



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THE REWARD OF A 100 MARTYRS**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

The way of our Holy Prophet (SAW) is a beautiful way and every beauty is in it. To follow our Holy Prophet (SAW) is both a farz (obligation) and a sunna (tradition). We are performing the farz Alhamdulillah. Even though most people are not performing the sunna, there are many who are performing it. Of course those who are not performing are more, but that is a different matter. For those who are doing good, it says "Ziyadatul khayri khayr". The more you do good the better it is for you. You are doing the farz. Do the sunna too. It is a sunna to do whatever our Holy Prophet (SAW) did, to follow him, and to do what he did.

Our Holy Prophet (SAW) says about each sunna performed in End Times: "There is a reward of a 100 martyrs for keeping one sunna alive and continuing at it." What we mean by sunna is not just sunna prayers. It is everything he did. Even entering the mosque with the right foot is a sunna. Exiting with the left foot is a sunna.

In fact, even combing with the intention of our Holy Prophet (SAW) is a sunna. Because combing, combing the beard and hair was a sunna of our Holy Prophet (SAW). We are already doing this. If you say, "I make intention for the sunna," it will give you the reward of a 100 martyrs. It is also a sunna if you wear a turban or a skullcap on your head instead of praying bareheaded. For the sunnas and the recommended (mustahabs) of ablution Allah rewards them all the reward of a 100 martyrs. One martyr will intercede on behalf of 70 people. Think what a great generosity of Allah Azza wa Jalla this is. He gives so much rewards for following His Prophet, His Beloved.

Do not let the sunnas be forgotten. Do not believe so called scholars (alims) who say, "There is no need for this sunna!" Certainly try to do our Holy Prophet's (SAW) sunnas as much as possible. As we said, no matter how much you take from the good, Allah does not say do not take. He says take. Take more. Take as much as you want. It is up to each person now and they take as much as they like. If they say they do not want anymore, alright you take as much as you want. But if you like, you can take all and Allah Azza wa Jalla does not say no. That time Allah would be more content with us. May Allah be content with all of us.

Wa Minallah at-Tawfeeq. Al-Fatiha.

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*Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani*

Hazrat Shaykh Muhammad Mehmet Adil  
22 January 2017/24 Rabiul Akhir 1438  
Sabah Namaz, Akbaba Dargah