



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

READ FOR THE SAKE OF ALLAH

Assalamu Alaykum

Anzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Raheem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina,

Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Our tariqa stands with discourse (sohba) and the good is in association (jamiya). May Allah make these associations continuous Inshallah. Let us say a couple of words of discourse upon the order of Shaykh Efendi. It would be a sweet conversation in the morning. May Allah make us succeed in talking good (khayr).

Allah is the Creator. His orders are [held in esteem] on top of our heads. We need to be obedient to Him. We need to not go out of His orders Inshallah. And the first order is the order to "Read." Our Holy Prophet (SAW) was told, "Iqra," meaning, "Read." He said, "I do not know how to read." Recite; Allah will teach. Our Holy Prophet's biggest miracle was that he was illeterate (ummi) anyway. If he was literate, they would say, "He learned all this knowledge through reading." No, it does not happen through reading. When reading, if you read for your ego, it will be of no use. You need to read for the sake of Allah, learn for the sake of Allah, and teach for the sake of Allah. It will be useful this way. Allah (JJ) gave the knowledge of the Universe to the chest, to the heart, of our Holy Prophet (SAW) in an instant. Judgment Day is near. The knowledge given to our Holy Prophet is enough till the Day of Judgment. It is enough if it is a thousand years or ten thousand years later. Of course, the Day of Judgment is as Allah Azza wa Jalla informed us:

اقْتَرَبَتِ السَّاعَةُ

Iqtarabat as-Sa'a. (Sura Qamar:1)

He says Judgment Day is near. That is why the knowledge our Holy Prophet (SAW) showed does not grow old or expire. Now, some foolish people say, "Its time has passed. Let us reform." What they mean by reform is renewing. There is no need to renew. Thank Allah, it is sufficient for everybody as it is. There is no problem for people who are obedient to Allah. But there is a problem for those whose egos do not accept.

Our religion is the religion of ease. Thank Allah there are four schools of thought (mazhabs). There is no problem with following any one of the four mazhabs. But those who want to cause a problem have existed since old and exist today too. They have found the field empty now and have increased in number. These people were never allowed in the past, during the times of the Ottoman State. These people came out after the fall of the Ottoman State. Their numbers have also increased a lot lately.



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

Starting to criticize is the work of Shaitan. He starts small, little by little, to destroy and to harm. He enters from one door and finally makes the man lose his religion and faith. There is a story related to this issue.

A dervish goes to a mosque. The hodja was giving a sermon (vaaz). The hodja said, "Allah gives ten to the one who gives one." Meaning He gives ten fold in good deeds. The dervish was effected listening to the hodja. He saw a poor person after leaving the mosque. He had five pieces of gold in his pocket, and he gave them all to the poor person. He thought, "I will get fifty in return anyway." He walked around whole day. Nothing. He got hungry, but did not have money either in his pocket. He found an apple tree while strolling. He thought, "At least I will climb the tree and collect apples to feed my hunger a little." When on top of the tree he saw a man coming with a hot bread in his hand. The man sat there and tore off the first piece. "This is you O Abu Bakr. How dare you take the Caliphate?," he said as he put the first piece in his mouth. In the second piece he said, "This is you O Omar. How dare you not show favoritism then became caliph?" and put the piece in his mouth. In the third he said this and that about Hadrat Othman, and the turn came to Hadrat Ali. "And why did you allow for so much discord to arise? You should have took care from the beginning," he said and ate that piece too. Lastly, he took a bigger piece and put it in his mouth, "And this is you O Muhammad! Why did you not show the caliph?" In the end he took the largest piece left and said, "O Allah!" The dervish yelled from above, "Wait! I still have 50 goldens to take!" Upon hearing this, the man got scared out of his wits and died right there. The dervish climbed down the tree. He searched the man's pockets. He found 50 goldens, took them, and left.

This is a small matter and a funny story. Yet this is how you start criticizing from small. You can lose your faith (iman) as you criticize Islam from its tip or corner. Now, there are many educated ignorants. There are especially many philosophers and deniers who have read a little from Islamic sciences, and who have no shaykh or guide. There are many people who confuse minds. There are many who follow them too. He starts by criticizing one companion (sahabi). In the end, a person wholly loses their religion too. May Allah protect us. This is an old story, but is a good example so we may need to be careful. Do not enter too much into things that are not your responsibility. Allah forbid, you may lose your religion, you may lose your faith. May Allah protect us from Shaitan's evil and protect us from the evils of such people. They can destroy themselves and they can destroy others. May Allah not misguide us from the right way.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil
14 March 2015, Akbaba Dargah, Sabah Namaz