



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE VALUE OF BEING MUSLIM

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Mubammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Thank Allah we are living in a Muslim country. Meaning most of the people are Muslim, and those who say they are not Muslim are very few. They are few, but those who appreciate and know the value of this blessing are also few. They get along as Muslim but do not know its worth. Its value is huge.

We do not appreciate our own worth and this value given by Allah. We do not see it, and when we do not see it we attempt to imitate others. Whereas people we attempt to immitate do things that have no benefit, useless things.

We are throwing away jewels, taking glass and fake stones, and wearing them on ourselves thinking they are more beautiful. Allah has given us the real jewels. He gave us those jewels in every sense and we do not know its value. We are being deceived and it is being taken from our hands, or even if they are not taking it, we are throwing it in the garbage.

The religion of Islam is the most beautiful religion. There is everything in it. The Glorious Koran is essential. "Ulumal Awwalina wal Akhirin": all the knowledge in the world is in it. We take inspiration (fayd) from it. It has both external and internal inspirations.

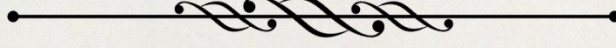
People do things not ordered by Allah and think they have accomplished something. Other than these worships, other than the sunna of Hazrat Prophet (SAW), and other than what is shown by Islam, the things being done will have no benefit to humans. Even if it is not harmful, it will not be beneficial either. But most of the time it becomes harmful.

Therefore, we need to be careful and do everything we do with consideration. Otherwise, as we said, its harm would overcome its benefit. May Allah grant us to see the good Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.



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Hazrat Shaykh Muhammad Mehmet Adil
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