



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**DO NOT INTERFERE IN EVERYTHING**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Mubhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

Our Holy Prophet (SAW) says:

مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ تَرْكُهُ مَا لَا يَغْنِيهِ

“It is from the beauty of being Muslim for a person to leave what does not concern oneself.” All of our Holy Prophet’s (SAW) advice and hadiths are beautiful, and this is one of them. No problems would be left if people did this anyway.

The sign of a person being a good Muslim is not to deal with things that do not concern oneself. Now Mashallah, everybody knows everything. People have become know-it-all and are interfering in everything. “This needs to be like this, and that needs to be like that. This administration cannot go on like this, and that hodja should not do like that.” They interfere in everything, give an opinion, and do not like it.

What our Holy Prophet (SAW) is saying: Allah (JJ) has created you for a job, He made it easy for you, you can only do that, and you will be at ease when you do it. Now you are not only not doing the job you are supposed to be doing, you are interfering in others’ business. That is why you are being useless, and you are being uncomfortable and uneasy. You need to look. You need to follow whatever business you are good at.

You can say, “This is that man’s job. He knows it. It would not be right for us to interfere in that work,” and you are at ease. If not, if you think about interfering in everything, this time you are upset for it supposedly not being done as you wanted and you curse it. This is a beautiful saying of our Holy Prophet (SAW). It is not only for us here, but applies to the whole Islamic world and to the whole world. The person should do whatever Allah has made available for the person.



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Humankind can change places, lift mountains, build hills, and do everything but people cannot change their habits and cannot change their capability. Therefore, we need to pay attention to this and not interfere in everything. Do what you know. The administration knows its job, the state knows its job, the doctor knows his job, the architect knows her job... Do not interfere in their business because you do not know. Look at what you know and be at ease. What everybody needs to do is obey the commands of Allah. Everyone can do this. You do not interfere in anything other than this and be at ease.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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Sabah Namaz, Akbaba Dargah