



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**TRUE SCHOLARS ARE PEOPLE OF TAQWA**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

May Allah be content with you, welcome to all of you. We have people, children, who will become scholars. May Allah be content with them all. Being a scholar has a great status in the sight of Allah. There are two kinds of scholars. Inshallah because ours are on the way of Allah, they will come out with true scholar attributes. Because knowledge cannot be without training the ego. Otherwise it becomes selfish, and arrogance appears. It would be of benefit neither for oneself nor for others.

Thank Allah they are going on the way of our Shaykh Mawlana (QS), our Shaykh Baba. That is the way of our Holy Prophet (SAW). Shaykh Mawlana would say the scholars of Sham are people of taqwa. Shaykh Mawlana, thank Allah, gave that taqwa to everybody, to all the brothers. Of course those studying would be better. When that taqwa, that fear of Allah, exists in them they do everything accordingly. It becomes useful for the Ummah, for themselves, and for those studying.

The teachers would not ask us for money when we were studying in Sham. They would say, "We have only one condition and that is if there are people asking for it wherever you go, show them this knowledge and teach them this taqwa." They would say, "As long as you do this, we do not ask for anything, and we make our rights halal (give our blessings)." We would not pay. On the contrary, they would give us money in the madrasa. They would give us 20 liras a month. It was quite some money at the time. You could almost buy one gold coin with it. Think of it that way.

Of course, money does not have much value left anymore. We calculated it then: the holy ones would give us as much as a gold coin. But it is not important. What is more important than gold is their placing in people that taqwa, that fear of Allah, and staying away from the haram. That is much more valuable. And this Inshallah you give to these





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children. Those who are not students, Inshallah all of our brothers become like this. Fear of Allah is the most valuable thing in Islam. Inshallah may it be granted to us all.

This way is a beautiful way. It enlightens people, gives them light, and gives light everywhere. If a person has nur it becomes nur for everybody. If not, if there is darkness, if we do this job for benefit it becomes dark. That time it is not useful for yourself. On the contrary it becomes twice as harmful. The torture a scholar will suffer is twice as much. A normal person or an ignorant person did not know. He might have done it unknowingly. If one torture is given to him, it is twice for the scholar. It is multiplied.

As we also read in the hadith lesson the other day, those who read the Koran and study should do it for the sake of Allah. For memorizers<sup>1</sup>, they also need to be more careful because they are carrying the Koran. They need to be moralized with the morals of the Koran. Now everybody sends their children to become a hafiz, but that is also a great sinful burden<sup>2</sup>. They memorize in two years and you are happy, but what they memorize in two years they forget in one.

This is also important and we need to be careful of it. If they are able to do it let them do it. If they are not able to, let them study in the madrasa. If they memorize 5-6 sections<sup>3</sup>, it is beautiful if they do not forget it. It is a sinful burden if they memorize the whole Koran and forget it. At the very least, 3-4 sections, 5 sections, or however much they can is better. Let them continue it without forgetting. May Allah be content with you all. May your grace<sup>4</sup> increase. May the spiritual support<sup>5</sup> of our Shaykh be present.

Al- Fatiha.

And for the soul of Haji Mestan Efendi.

Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
25 February 2017/28 Jumadil Awwal 1438  
Sabah Namaz, Akbaba Dargah

1. Hafiz

2. Wabal

3. Juz

4. Fayd

5. Himmat