



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**ACCEPT THE TRUTH**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

It is good to persevere on the way. There are two kinds of things: perseverance is good and it fits a believer, and obstinacy fits an unbeliever, it is the quality of an infidel and of Shaitan. Stubbornness is in falsehood, whereas perseverance is in truth. The Shaitan who is on falsehood does not give up on his falsehood and continues on obstinacy. Those who follow him are the same way. They insistently defend and protect falsehood. In fact, sometimes they even give up their lives such that this is called obstinacy, unbelieving stubbornness. This is not a good quality.

Obstinacy is not a good quality because it is the quality of Shaitan. What fits a mumin is perseverance, to stand firm on the truth, and to accept the truth. A mumin, a Muslim, does not insist on what is not right. He gives up if he is wrong on something. If it is not, if it is right, then he does not give up. But if he is wrong he certainly does not insist, accepts the truth, and follows the truth. However, the person who does it obstinately follows Shaitan. The one who does not accept the truth and interprets according to one's own mind follows Shaitan.

A person should accept the truth. People interpret according to themselves. They say, "I follow the Divine Law," when they like and when the truth does not fit them they say, "The Divine Law is not needed!" Or they say, "This is the Sharia," and apply half of the Sharia, and when it comes to someone else they look the other way and do not say anything. "This is the truth," they say but it does not work that way.

You need to follow the truth and you need to bow to the truth. That time you would not be like that stubborn Shaitan. May Allah give these people truthful and good thinking so they do not trespass and they accept the truth. We see that it is not only like this here but everywhere. It exists most in Pakistan. They separated from India and you would call



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

them a Muslim country, but the whole country is miserable because of the interpretations they made according their own minds.

Therefore, we need to follow the truth. You will either follow the law or you will follow the way of Allah. No, taking a little from this and a little from that and then saying, "We are on truth," does not work. As has been said, we see it everywhere. The thing we notice most is people who insist for their own interests, meaning they follow Shaitan.

May Allah reform us all and make us amongst those who accept the truth. We are Hakkanis and Shaykh Mawlana (QS) says, "Accept the truth (haqq)."

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
26 February 2017/29 Jumadil Awwal 1438  
Sabah Namaz, Akbaba Dargah