



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**MAY OUR AFFECTION INCREASE**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Blessings descend and goodness comes when we mention our Holy Prophet (SAW). They are not showing enough respect to our Holy Prophet (SAW). Especially these Arab called people want to show our Holy Prophet (SAW) as a regular person because they know the Koran.

It is sunna to follow every word and every action of our Holy Prophet (SAW). Those who apply the sunna and those who respect our Holy Prophet (SAW) find respect, and this would be useful for oneself. In every hardship we need to pray as, "Lift this hardship off of us for the sake of our Holy Prophet (SAW)." "Your dua is only answered this way," says Allah Azza wa Jalla. Your dua would be answered if you mention the name of our Holy Prophet (SAW) when starting the dua, start with salawat and finish with salawat.

Otherwise, Allah (JJ) would not look at you. A person might pray but if you ask, "Why is it not being answered? Why is it not working?" it is because you are not reciting salawat. It says Allah Azza wa Jalla also confers salawat when the name of our Holy Prophet (SAW) is mentioned.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ

"Innallaha wa mala'ikatahu yusalluna alan-neby." "Indeed, Allah and His angels confer blessing upon the Prophet." (Sura Ahzab:56) Therefore, it is important to know the value of our Holy Prophet (SAW). Arabs think they know everything because they know Arabic. It is of no value whether you know the language or not if Allah Azza wa Jalla does not inform you, or if you do not respect him. It is not important. What is important is affection<sup>1</sup>, respect and regards toward our Holy Prophet (SAW). This is what is important because a person is saved with muhabbat.

1. Muhabbat



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You can be as much of a scholar as you like, but it is of no use to you when you have no affection towards our Holy Prophet (SAW). You would be of no use to anybody else either. You are nothing but harm! They see our Holy Prophet (SAW) as a regular person. Even the holy ones are different than regular people. Our Holy Prophet (SAW) had such different traits, he had many characteristics not found in regular people. But a person needs to have the eye to see this.

Otherwise, “He is someone like you and I,” they say and move on. This would be harmful for oneself. What Shaitan works on most is not informing people of the value of our Holy Prophet (SAW) and showing him differently. Many follow Shaitan when he does that. Shaitan bursts and cracks [with anger] when there are people who have affection towards our Holy Prophet (SAW).

Therefore, may Allah Azza wa Jalla make us a nation worthy of our Holy Prophet (SAW) Inshallah. May his affection be inside of us the most so we may not have a greater affection than for him. Affection towards Allah Azza wa Jalla and our Holy Prophet (SAW) are what we need most. This is what raises our soul and raises our station. It is affection for our Holy Prophet (SAW).

May it increase every day. Our Holy Prophet (SAW) has said, “The one whose two days are the same is in loss.” Affection increases. Our actions are not increasing, they are decreasing. May our muhabbat increase so that our station increases. May we be neighbors with our Holy Prophet (SAW) in paradise Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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