



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

ALLAH LOVES THOSE WHO REPENT

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Rabeem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akbirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our tariqa stands with discourse (sohba) and the good is in association (jamiya). May the good people be together. Allah Azza wa Jalla states in the Koran:

إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ

“Innallaha yuhibbut tawabina wa yuhibbul mutatahirin.” (Sura Baqara: 222)

“Allah loves those who repent a lot and those who purify a lot.” Cleanliness is from faith (iman) and Islam. They do not give much importance to purification in other religions. Everybody needs to repent because there is no servant without sins.

Shaitan said to Allah Jalla wa Ala, “I will take all your servants to hell. Give me time.” Allah (JJ) answered, “Those who are with you will go to hell with you.” Shaitan got happy because he did not know of forgiveness. Allah gave forgiveness to disappoint this trick of his. No matter how much you sin, those sins turn to good deeds and are exchanged for merit after repentance. A person gets the reward for them. When you repent, you need to repent to never go back. If Shaitan fooled us again, we need to always repent. Allah (JJ) says He accepts repentance. That is why however much you repent, it is accepted in the sight of Allah. The person who did not repent was not forgiven. Allah forgives those who repent and ask for forgiveness.

“Yuhibbut tawabina wa yuhibbul mutatahirin.” Real cleanliness is spiritual cleanliness. Cleanliness means cleansing from sins. Of course, in other ways people also need to be careful what they eat and drink, and to not spatter filth on their clothes. Whether it is cleanliness, making ablution (wudu) or full-body ablution (ghusl), these are also conditions of Islam.

Our religion is beautiful and easy. Shaitan shows it difficult. Whereas the things he makes others do is harder. Doing evil and sinning is harder for a person, but Shaitan shows it easy. Many obstacles arise when attempting a good deed. He makes people lazy even in the smallest things. May Allah protect people.



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Today is the test day for children. They struggle to get educated. May Allah give them beneficial knowledge. Those who are able to get educated can get educated. Those who are unable to get educated should not feel sorry. Allah did not create you to go to university. Allah will surely give you your sustenance. May it happen as it is destined to happen, but when it comes to working, you have to work hard. Do as much as you can do, but do not feel sorrow for what is left. That is God's Destiny (Taqdir Ilahi) and has been written. Whatever is meant to be will be. However, do not show laziness.

Also, these people need to work for the hereafter and make effort like this. They get sad, struggle, and work so much for a temporary life. But they forget the essential hereafter life. The test day, the true big test day, is the Day of Judgment. May we work for that too Inshallah. Let us ask for forgiveness from Allah and repent. May Allah protect us all. May we be of those who pass on that test day Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

15 March 2015, Akbaba Dargah, Sabah Namaz