



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

EVERY ACTION HAS ITS REACTION

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Allah Exalted and Glorified be He created this world in such a way that everything you do has its reaction. Just as you press on a spring, the more you press down the higher it jumps, it is the same with everything done by humans. Things certainly have their reaction. If you do good, you find good in return. If not, if you do evil, you will certainly answer for it and get its retribution.

When Allah Azza wa Jalla created this Universe, He created it as such so everybody knows they are creatures. Reaction results from everything everyone does. Because Allah Azza wa Jalla is not a creature, everybody except for Him is a creature. Some people have declared themselves to be god, and others are worshipping things as god. It is a great proof you are a creature if something comes out of a thing you do.

There is no reaction only for Allah Azza wa Jalla. Allah would give your pay for what you do, but nobody can give anything to Allah, because everything is His and in His hands. Because nobody can give Him anything He is the Khaliq, the Creator. All beautiful names and attributes belong to Allah Azza wa Jalla. And most traits are traits not available in humans. Allah Azza wa Jalla gave people some traits, but essentially potency, pride, and haughtiness all belong to Allah.

سُبْحَانَ الْعَظِيمِ الْخَلَّاقِ

He says, "Subhanal Azim ul-Khallaq." The Creator is Allah and what is called Subhan is Allah. People are weak and people will only get the returns of what they do. Allah Azza wa Jalla gives people as He likes with His generosity. He gives little and He gives a lot. Nobody can ask Him, "Why did you give it? Why did you do that?" Therefore, let us know our place, do good, and avoid evil Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.



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