## Solibats by

Hadrot Shaykh Muhammad Mehmet Adll al-Hakkani

## · ASTA

## EVERYONE'S RESPONSIBLE FOR WHAT THEY DO

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

Allah Exalted and Glorious be He<sup>1</sup> commands us goodness. Every goodness is within the command of Allah (JJ). Allah orders good and the ego orders us the exact opposite, evil. When humans follow their ego, they descend to the lowest levels. When they do not follow their ego but follow Allah's commands their level, their station, rises. It is the same between people and in the sight of Allah.

Allah shows this world as a place of trials. He placed the ego, He placed Shaitan, and He placed the inclination<sup>2</sup>. If you say, "I could not stand it and I did it," you would be harming yourself. Because nobody else is going to suffer for what you did. You are responsible. Everyone is responsible for what they do. The responsibility is upon them.

Saying, "I did it but this man would help me," you cannot do it like that without repenting. Allah would forgive you for what you did, but on the other hand if you are to do all evil and go against Allah, then you would not be forgiven. And nobody would help you because everything has its method. In recompense for what you did, if you repent or ask for help from someone they would help you, they would show you the right way, and they can also prevent you from what you are to do. However, if you do it as you like and neither ask for forgiveness nor repent, that time you will suffer its punishment.

Islam is the religion of humility, the religion of advice, and the religion of goodness. Follow it and submit to it. Do not submit to evil, to Shaitan, and to your ego. The ego, as has been said, shows good as evil and evil as good. How are we going to know this? It is knowable. There are guides<sup>3</sup> and there are good people. Everyone knows the evil you have done and you know it within yourself, but people fool themselves by themselves.

1. Azza wa Jalla

2. Hawa

3. Murshids

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We need to accept advice and we need to lend an ear to advice. People of today never like advice. They hate advice. Show them evil and they immediately run after it abandoning what is good. May Allah not leave us to our ego Inshallah.

We need to be careful and we need to accept advice. Lend an ear to advice. At least do not be against it. Just listen to it even if you will not do it. It would stay in your heart and in your mind, and in the future you would think, "I wonder if it is right?" Even that would be of benefit to you and it could be salvation. May Allah fill all of our hearts with faith Inshallah. May Allah make us amongst those who accept advice Inshallah.

Wa Minallah at-tawfeeq. Al-Fatiha.

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