



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TELL THE TRUTH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Authu Billahi Minash-shaitanir Rajim. Bismillahir Rahmanir Rahim.

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ

“Wa qulil haqqu min rabbikum, faman sha’a falyu’min waman sha’a falyakfur.” (Sura Kahf:29) He says, “Speak the true word from the tongue: whoever wills believes and whoever wills disbelieves.” This is the case for everything. When a scholar (‘alim) or cleric (imam) gets up to give a sermon, it is not alright if he does not tell the truth thinking, “That one might get offended.”

You should speak it, and those who want to accept will accept and those who do not can fit themselves. However, you should speak the thing you know to be the truth or knowledge you might know. There is no such thing as, “This one does it and that one does not.” You should speak it. Even if they do not do it, people would learn the halal (permissible), the haram (forbidden), the sunna (tradition), and the fard (obligatory). You cannot go ahead thinking, “Let me not say this now. They would take offence, be offended.”

You need to inform of Allah’s, Exalted and Glorious be He, commands and prohibitions. Otherwise why did you become an imam or a scholar? Hiding these carries a huge burden. Our Holy Prophet (SAW) says, “Whoever hides knowledge and does not tell those who ask should prepare their place in hell.”

Of course humankind does not practice a 100%. But let them accept it when they hear it. It needs to be said as, “These are Allah’s commands. We cannot do them but Inshallah Allah gives us according to our intention. We would do them if we could.” Our



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Holy Prophet says in his hadith, "Innamal amalu binniyyaat." Actions are according to intentions. Allah gives its rewards as long as there is an intention.

He gives ten rewards if they make the intention and do it, and they get one reward if they make the intention but cannot do it. They also get one reward if they make the intention to do evil but do not do it. So these things are Allah Azza wa Jalla's beautiful favors. What is required of us is to accept them. Let us do as much as we can and make the intention for the things we are not able to do saying, "I wish I could do them as well," and get those good deeds Inshallah.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah