



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**SEEK ALLAH'S CONSENT**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

Authu Billahi Minash-shaitanir Rajim. Bismillahir Rahmanir Rahim.

وَمَا تَقْدُمُوا لَأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرًا وَأَعْظَمَ أَجْرًا

“Wama tuqaddimu li’anfusikum min khayrin tajiduhu ‘indallahi huwa khayran wa a’thama ajra.” (Sura Muzammil:20) Allah Azza wa Jalla states: “Whatever good you put forward for yourselves, you will find it with Allah better and greater in reward.”

A Mumin person, a Muslim person needs to do everything for the hereafter while in the world. This is where profit lies. So even in worldly matters, one needs to head wherever Allah’s consent is and continue on that path. One needs to find whatever goodness there may be. The person needs to do everything for the sake of Allah, whether for self-benefit, worldly matters, family matters, or children’s matters. One needs to find Allah’s consent and follow it.

People nowadays jump on a benefit when they find it without looking out whether it is good or bad. This is due to people being educated far from Islam. Islam forbids people selfishness, it says selfishness is bad, and does not see it as good. People nowadays are taught selfishness. People are thinking, “I will go wherever my benefits are.”

People need to be careful and think whether something will get them close to Allah or further away from Allah. People need to do everything for Allah’s sake. Even if there is something that looks good to their ego, they need to pay attention whether Allah’s consent exists in that work. They need to say, “If it exists we will do it. If not we will not.” When this is the case, Allah will still reward you and write you good deeds for whatever you do. We need to be careful. We need to train our ego.



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Now they advertise everywhere: “Buy this and get that free.” And people are following. We need to be careful of this matter. It is called a promotion. They went too far in some cases but thank Allah it was removed. In a sense it is good thing. Give me a clean product, do a clean job, and I do not want anything else from you. We do not need anything else. It says, “If you buy this, I give you that with it.” Don’t give me that brother! Don’t fool me. Give me your clean product. May Allah be content with you. We do not want anything else from you.

This is the issue. The real issue is for good things to happen. It is enough for good works to be done. Let it be with blessing done with sincerity. Allah willing people do not want anything else. Inshallah we live a good life in a good world so that we face good in the hereafter. May Allah bless.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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Sabah Namaz, Akbaba Dargah