



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TRUST IN AND REMEMBER ALLAH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobha, wal khayru fil jamiyya.*

Bismillahir Rahmanir Rahim.

وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

“Wa alallahi falyatawakkalil muminoon.” (Sura Aali Imran:122) Allah Azz wa Jalla says, “The believers should rely upon Allah, trust in Allah.” Allah is with the believers. The mumin should do everything for the sake of Allah. Our presence in this world is for Allah. As long as this thinking is there, everything done has rewards and good deeds in the sight of Allah.

Ever since this world was created, it has been as the name implies – dunya means lowly. We need to work for Allah, for Mawla, and not for the world. We need to work to win Allah’s consent. Of course, the world is not a bed of roses. It continues with continuous struggle and being occupied with something.

In the meantime, most people forget about Allah and think they have only been created for this world. If they leave the world with this thought, they would be losing everything. They are losing every day at every moment. You cannot always have a “Did we win or lose?” occasion. It is not important. Winning or losing in worldly matters is not important. One wins and another loses, but what is important is not losing the hereafter. Everybody should think about this.

Let us win our hereafter. The world is not important. The world passes like this or like that, but what we need to pay attention to is the hereafter. When you think about the hereafter, that time you have no problems left with anybody in the world. The problem is with worldly people. Those who live for this world would be grieved for this world and would lose the hereafter. The real loss is in the hereafter. This world, as we said, passes by one day for you and one day for them. What is important is to put it to good use. We need to never forget about this.



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فَاذْكُرُونِي أَذْكَرُكُمْ

He says remembrance. “Fathkuruni athkurkum.” “So only remember Me so I will remember you.” (Sura Baqara:152) Zikr and remembrance is saying, reciting “Allah, Allah” but zikr is always having Allah in our mind. “Tathakkur” means remembering Him.

May Allah protect us all in this world. There is no need getting sucked in the world and being sad. What is important is winning our hereafter. The world is a place of trials. Therefore, may Allah give us what is good for us Inshallah. Ameen. May Allah help everybody. May He also make this country live in peace and security. May people live in a faithful way, with health and appetite, and in blessings and plenty Inshallah.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah