



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

SAY THE TRUTH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Rabeem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Our Holy Prophet states: “The person who is asked a question is obliged to say the truth.” You need to tell the truth when asked a question. You need to say whatever the truth is, whatever Allah ordered, and whatever the Prophet (SAW) ordered. You need to tell the truth if you know the answer to what the person is inquiring about.

[If] the man has asked you, he trusts you and wants the right way. You should tell him the truth. You should not avoid telling him for a certain benefit or because you are ashamed of somebody. You are responsible for it and you will be questioned about the answer. If the person asking you the question believes you, trusts you, and goes on the wrong path according to the answers you gave him, all those wrong things he does will be loaded on you too. It might just be that Allah would forgive him. He might forgive him for, “This person asked and is doing what he thinks is right.” He would load you with his sins. That is why this subject is very important.

It is not acceptable to hide the truth that you know, if it is really the truth, and to tell something else for any reason. You need to say it if you know it. Say, “I do not know. Ask somebody else,” if you do not know. But it would have consequences for you, it would be a load on you, and you would be questioned for saying right about something known to be wrong. This is for matters of the hereafter.

For matters of the world, a person might ask for directions, might ask about somebody, or might ask many things. You need to say if you know. If you do not know say, “I do not know.” At least, the person would not suffer for no reason. If you told the truth, they will say, “May Allah’s consent be with him/her (Allah razi olsun).” If you send them in the wrong direction, that time they will murmur behind you. Murmuring behind you is the minimum. They may go further and curse at you. Both he and you will have committed a sin.

What does our Holy Prophet (SAW) say? “The one asked is trustworthy.” Meaning the person has to tell the truth. To say what one knows would be good for both that one and you. Do not depart from the truth. Do not depart from the right path. Nobody has



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more rights than Allah and the Prophet (SAW). Do not be ashamed, and say the truth.
Do not be afraid, and say the truth.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri
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