



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

WE ARE NOT ACCEPTING THE HARAM

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobha, wal khayru fil jamiyya.*

تَحْسِبُهُ هَيِّئاً وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ

“Tahsabuhu hayyinan wahua indallahi atheem.” People think the things they do are easy and normal but they are big in the sight of Allah (JJ). We should recognize what Allah made haram (forbidden) as haram. We should also recognize the halal (permissible) as halal. You should not look at the forbidden as permissible.

Allah Exalted and Glorious be He put a limit, a boundary. If you have done it and if you cannot do anything about it, do not normalize it and make it into a habit. You should say, “It is happening around us, but it is haram and we are not accepting it.” It is not alright to view the forbidden as normal and to acknowledge it. You should not accept it and even if you cannot do anything about it do not say, “We cannot do anything about it and that is why we have accepted it from now on.” You should say, “We are not accepting it. This is something considered forbidden by Allah. We are accepting what Allah says.”

Also, the permissible is permissible. You would be committing sin if you call the forbidden permissible and in the same way call the permissible forbidden. Allah created everything beautifully. He created everything with a balance, with a measure. He made what we need halal, and He said what we do not need is haram. Needless things are forbidden as they are harmful things. They harm people, not Allah. Therefore, because of Allah’s mercy He clarified for us what is haram and what is halal.

Humankind should be careful. Muslims especially should be careful. Humankind leans towards the forbidden more and never looks at the permissible. They eat and drink more of the haram because their guide is Shaitan. Those whose guide is Shaitan head for the haram. May our Holy Prophet (SAW) be our guide Inshallah. May we live a beautiful and clean life Inshallah. The clean life is the halal life, and the haram is the dirty life. May Allah keep us safe.



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Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah