



Sofibats by
Hadrat Shaykh Muhammed Mefmet Adil al-Hakkani

THE WORLD IS RUINED BY CORRUPTION

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auza Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammaddin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamijya.*

Authu Billahi Minash-shaitanir Rajim. Bismillahir Rahmanir Rahim.

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ

“Thaharal fasadu filbarri walbahri bima kasabat aydin naas.” “Corruption has appeared throughout the land and sea due to what the hands of people have earned” (Sura Rum:41) Allah Exalted and Glorious be He says, “Everywhere is full of corruption in this world and the world is ruined.” Why is it ruined? It is ruined because of people’s evils and people’s oppressions. Nothing holds anymore. The world is ruined now because everything is governed with tyranny and rebellion against Allah. The Day of Judgment is near and only Mahdi Alayhis Salam can fix it. And he is Inshallah near.

What should we do now? Just because everybody in the world is doing evil, should we also do it? No, on the contrary, let us do good. Our Holy Prophet (SAW) says: “In End Times, the person who revives one of my sunnas and does one good deed will get the rewards of 100 martyrs.” Therefore, when everywhere is full of evil do not say, “Everybody is doing it so we should too.” Control your ego. Restrain your ego.

“They are doing this everywhere. Why should I not do it?” Do not do it because Allah (JJ) tells you not to do it, He tells you not to do evil. Those who do evil find evil, and nothing else happens. Good does not come out of evil. Good and beauty only come out of good. They can do as much as they want but evil has no benefits whatsoever. It will not be a gain for them, they will not get away with it, and they will pay for it. They will not see its benefit in this world nor in the hereafter.



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These people need to protect the rights of other and observe the rights. Everybody would get along easily and get along well if people observed the rights and were content with their own share. However, the person who says, "I am going to make more," and infringes on the rights of others is fooling himself. It is no use whatsoever. There is no profit whatsoever in it. Profit is in being on the right path for the hereafter. Allah would give you comfort both in this world and in the hereafter. May Allah make us amongst those who look after rights Inshallah.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah