



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

MISTAKES ARE TOLD WITH ADAB

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobha, wal khayru fil jamiyya.*

People want to do things with a thought most of the time. They might have seen a mistake on others according to themselves. They can tell the person across or write to them with adab, in the proper manner. They do it this way so they do not become offended in front of others. This is also a good manner. Telling in front of people, "You did such a thing, you are like this, and you are like that," would be ill-mannered.

A person's ego can show everything as good. It can show mistakes as good too. Regarding goodness, people think what they receive and what fits them is a good thing. That person might have realized a mistake and might tell you about the thing that you did not know or you thought was good. As we said, it would be nice to say it with manners.

One needs to accept and fix it if the mistake is truly a mistake. The person needs to thank the other: "You saved me from a burden." One needs to say, "I had no idea. I thought it was good when it was a bad and ugly thing. You showed this to me. You warned me. I am grateful," and not get angry.

الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ

"Allathina yastami'un al qawla fayattabiuna ahsanah." "Those who listen to speech and follow the best of it." (Sura Zumar:18) People listen to what is said and take what is good. It could be that the person across even tells you thinking something right is bad, not knowing your intention or your purpose. Again you need to be thankful to him for putting a brake on your ego and became a means not to trust it. In other words, people can even see the good as bad. Therefore, do not jump up and down as the ego wants. You are in front of people and everybody might not forgive you.



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This is also a good thing so there is no need to defend your ego right away. You can thank your brother. You need to say, "You did not truly say enough for my ego." This ego can come round by continuously whipping it. Do not compromise on your ego. The more you do not compromise the more you would rise. If you compromise on your ego and tag behind it, then your level would fall, your station would fall. May Allah give us strength so we may accept the truth and not follow our ego.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah