



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

DO NOT THINK BADLY OF EACH OTHER

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobha, wal khayru fil jamiyya.*

Allah Exalted and Glorious be He states in His Holy Koran:

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا
يَغْتَابَ بَعْضُكُم بَعْضًا

“Ya ayyuhal-lathena amanu-jtaniboo katheran minathanni, inna ba'dathanni ithmun, wala tajassasoo wala yaghtab ba'dukum ba'da.” “O you who have believed, avoid much negative assumption. Indeed, some assumption is sin. And do not spy or backbite each other.” (Sura Hujurat:12) Allah Azza wa Jalla gives us advice and shows us the way saying, “Do not think badly of each other, do not suspect each other.” “Even a little bit is bad,” says Allah Azza wa Jalla.

Shaitan picks on people, on mumins, people who believe more so they do not get together. He gives them waswasa (evil whisperings) so they do not unite. What is meant by negative suspicion is evil thought such as thinking, “Those people did this, so what should I do against them?” Whereas it is no big deal. Muslims do not get along together just because of this man's evil thoughts, because of his evil whisperings. This is what Shaitan wants and this is what those who follow Shaitan want.

Most of the time Hazrat Shaykh Mawlana (QS) would try to make up between the ikhwan (brothers and sisters) and between Muslims saying it was not such, showing an excuse, and not doing anything even though it appeared bad to him. This is the way Allah (JJ) and the Prophet (SAW) love. Do not suspect each other. Do not think badly of each other. Even if it is bad, you should never think about it. People become restful when they think, “It is not like this. It is because of my whisperings,” and so love and respect occurs between Muslims.



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Otherwise, you would treat the man badly for no reason and due to a bad thought. Of course, he will treat you back badly. That time no peace would be left, no blessings would be left, and people would be committing sin. This is an important matter because people are all looking for faults. They are looking for each other's faults while Allah says, "Do not spy, do not search [for faults], and do not backbite each other." Allah Azza wa Jalla gives beautiful advice.

May Allah grant us all to listen to this advice and to apply it. Because listening is one thing and doing is another. Lots of obstacles emerge. Shaitans are plenty. There are lots of obstacles when people attempt a goodness. May Allah keep us safe. May Allah put out the fitna (dissension) between Muslims Inshallah.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah