



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

RESEARCH WHETHER A NEWS IS TRUE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Authu Billahi Minash-shaitanir Rajim. Bismillahir Rahmanir Rahim.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصِبُوا
عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ

“Yaa ayyuhal-lathena aamanu in jaakum fasiqun binaba’in fatabayanu antusiboo qawman bijahalatin fatusbihoo ala ma fa’altum nadimeen.” “O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.” (Sura Hujurat:6) Allah Azza wa Jalla says: “When someone brings you news, see if that person is in his right mind. Is it a right person or not? Find out completely whether the brought news is true or not, so it does not cause a rift between you and people later. You could find out that it is not as that person says it is and you regret it.”

Humankind can misunderstand and these things happen a lot of the time. That is why when you get a news, when someone tells you something, you need to find out and research fully whether it is true or not. Because the person bringing the news could be an open sinner (fasiq), meaning it could be a person who is not virtuous (salih) or who does not do good. When someone brings you news that upsets you, intending on causing a rift amongst Muslims anyway, then even if the news is true that person is also considered a fasiq.

Our Holy Prophet (SAW) tells us to have affection amongst Muslims. We read it in the hadith sharif too. Our Holy Prophet (SAW) says, “For a Muslim to view his Muslim brother with affection is better than being in withdrawal (itikaf) for one year in the Prophet’s Mosque (Majid Nabawi).” Now think about how important it is.



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Therefore, the person who causes dissension (fitna) and a rift between Muslims, who brings things that arouse hatred, falls in the fasiq kind. We need to be careful of this. We also need to stay away from these types of things, so we do not also fall in the fasiq category and we gain that beautiful station. Affection amongst Muslims is the affection of our Holy Prophet (SAW). It is something he loves. Let us pay attention to this Inshallah.

May Allah grant us all to love each other more. May Muslims always be on the right path Inshallah. We do not like those whom Allah does not like. May we also love the people whom Allah and the Prophet love Inshallah.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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