



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**EVERYBODY IS WELCOME**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

The elders have said, "Likulli maqaamin maqaal." Our Holy Prophet (SAW) says, "Yassiroo wala tu'assiroo." Every person can be spoken to differently. There are many people who do not know about Islam, let alone tariqa. People are assuming to be Muslim, but they do not know anything while claiming to be Muslim. However, it says not to be hard on someone who comes curious to learn about Muslim manners and worships. You would offer them little by little as much as they can do.

However, there is more to offer and a lot more to be done for those who are readier and who have been on this way for a while. "People can do as much as they want. Do not force them," says he. Our Holy Prophet (SAW) says, "Yassiroo wala tu'assiroo." "Let them do as much as they can. Do not offer more than they can handle." For whatever you are to speak, our Holy Prophet (SAW) says, "There is a subject to be spoken at every gathering so talk accordingly."

You can teach people more about what they know. If not, if they do not know anything, you need to tell them starting with the most basic. All of our ikhwan (brothers and sisters) thank Allah are doing Shaykh Mawlana's (QS) instructions. However, some people think our tariqa or Shaykh Mawlana (QS) did not know anything! That is why they do not see these people as 100% sofi (sufi). Many people attacked Shaykh Mawlana verbally and criticized him, but thank Allah Shaykh Mawlana took those people from zero and brought them to very high stations. They are in very high stations when it is both external and internal. This is what is important. Therefore, do not lend an ear to some people's words.

Of course, everyone has a method and a manner. Their training and guidance can be different. The result is what is important. Allah willing the result is always good. We do



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not interfere if others do it as they like and however they like either. Allah (JJ) sends everyone according to their readiness. Some want more and can do as they like. Others cannot. We are thankful to Allah for their taking a step on this way, as this is also very beneficial. They reach high places once they set foot in that door Allah willing.

Therefore, Shaykh Mawlana says welcome to those who come. And our Holy Prophet says, "I was sent to people for them to say 'La Ilaha Illallah'." Meaning the weakest. Even that is a big benefit because we are hearing things that offend us much these days. Children are saying, "I have no religion," and do not accept religion. Well, there cannot be a more offending thing than this. We are really very sad when we hear this.

Therefore, we see these beautiful words of Shaykh Mawlana as 100%, one million percent true, as he says, "Let a person say 'Allah' once and the rest will come." But now if they deny that too then you should not make them run away. The burden is on you when a person comes, you load everything on, and they run away.

We are trying to make them Inshallah say "La Ilaha Illallah" like our Holy Prophet (SAW) said. Let people say "Allah". This is an important thing. There are some Islamic authorities who say it is bidah (innovation in religion) and say this and that. Then the burden is on them when they make people run away from religion. Allah forbid. May Allah keep this nation, the Nation of Islam, and children safe from Shaitan. May they not lose their iman (faith) Inshallah.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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Sabah Namaz, Akbaba Dargah