



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THEY SHOULD NOT BE STUBBORN BUT REPENT

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobha, wal khayru fil jamiyya.*

They say, "May Allah not deviate us," because there are lots of deviated people. There is a clear path shown by Allah and people cannot even see it. They follow a person and that person has deviated from the path Allah commands. Even though so many troubles and calamities are befalling them, they are still continuing on that path. They think they are on the true path.

You need to look a little. A person who is a believer (mumin), a person who is on true faith does what Allah commands. Whoever says "La Ilaha Illallah, Muhammadun Rasulallah" is a Muslim, but this is the lowest level. There is beyond it. The more you do the more iman you get, and the more iman is completed you become a mumin. And this is the most important thing.

Allah Exalted and Glorious be He would forgive His own rights for those who repent. However, there is also the rights of others. Allah (JJ) says, "I do not oppress anybody." If you infringe on the rights of another, then you need to conciliate that person so he forgives you. It could also happen unknowingly, may Allah forgive. However, for something done knowingly, you must certainly ask for forgiveness from that person.

There is an incident that occurred here. Why are we saying this? Because there are lots of deceived people. They need to wake up. It could be a cover as the awliya (saints) sometimes do things we do not understand. However, these people we are talking about do not accept the awliya and do not accept karamat (spiritual gifts) either. These are people who infringe on the rights of others. They are thieves. These people are dishonorable!

The least they do is infringe on the rights of other and are an obstacle on the sustenance of others. A person has worked and done things, and you come to certain positions without ever working or struggling. They helped you because you said you would serve that person, they gave you preferential treatment, and by this means you came to high



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positions. This is not for the sake Allah but for the sake of a servant [of Allah]. You have sold your hereafter for self-interest, yet you are thinking you are on the right path.

The situation is clear. There is much to be ashamed of here. There is something you need to be ashamed of and you are not being ashamed. You are saying, "I made a promise." Nobody's word is superior to Allah's word. We have made a promise to be Allah's servants. We did not make a promise to be servants of a person.

Nobody, no awliya consider others servants of themselves. They firstly consider themselves a servant of Allah. He says, "I have not made anyone a servant of another." Our Holy Prophet (SAW) says the same thing. We are the Nation of our Holy Prophet (SAW). He did not want it. He says, "Be servants of Allah."

They neither listen to their families nor do they listen to the religion nor anything else. They are directly being servants of Shaitan. That is why: wake up! Save yourselves and save this country. Turn back from that way. That is not a good way. Repent and Allah accepts repentance. There are rights of others. It will not be forgiven as long as you continue on that way, because the servant might forgive someone on the path of Allah but would not forgive someone on the path of Shaitan.

Therefore, let them be careful. They still continue stubbornly, even though so many troubles and calamities befell them. Stubbornness is the character of Shaitan. There is stubbornness and there is persistence. Persistence is the quality of a person on the path of Allah. While stubbornness is the quality of a person who is on the path of Shaitan, on the evil path. Shaitan is stubborn.

تُوبُوا إِلَى اللَّهِ

"Tooboo ilallah," (Sura Tahrim:8) says Allah Azza wa Jalla. He says, "Repent to Allah." These kind of people should repent. Even if they do not save themselves here, they should come clean to the presence of Allah Azza wa Jalla in the hereafter. But it would be beneficial here too.

Treachery is not good. It takes place in so many places in the Koran. He says, "Allah does not like traitors. Allah curses traitors." May Allah keep us safe and may Allah reform us. May Allah save the Nation (Ummat) Muhammad from these people. Because this is the



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only land left on the Nation of Muhammad now. Inshallah this is the land of the Ottomans and it will stay clean. May it become the land where all Muslims can take refuge against the world of disbelief (kufr) and the land that helps Muslims Inshallah. Do not be with kufr. Be with Allah.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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