



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

SEARCHING FOR SUSTENANCE IS WORSHIP

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Authu Billahi Minash-shaitanir Rajim. Bismillahir Rahmanir Rahim.

إِذْ يَعُدُونَ فِي السَّبْتِ إِذْ تَأْتِيهِمْ حِيتَانُهُمْ يَوْمَ سَبْتِهِمْ شُرَّعًا وَيَوْمَ لَا يَسْبِتُونَ لَا تَأْتِيهِمْ

“Ith ya’duna fis-sabti ith ta’tehim heetanuhum yawma sabtihim shurra’an wa yawma laa yasbitoona laa ta’tehim.” “When they transgressed in the matter of the sabbath - when their fish came to them openly on their Sabbath day, and the day they had no Sabbath they did not come to them.” (Sura Araf:163)

Allah Exalted and Glorious be He states in this verse that Saturday is the day of Bani Israil, Musa Alayhis Salam, and the Jews. It is forbidden for them to do any work on that day. They cannot even light a fire all day long. They prepare their food a day before. Fishermen wait for fish all week long by the sea, they go out, and they find small things and bring it back. It is the wisdom of Allah that on Saturday the fish would jump in front of them on the shore. One can catch them if one extends a hand, but it is forbidden to hunt and work on that day. It is a trial for them.

One, two, and they could not resist. In the end, they started fishing on Saturdays. That time Allah (JJ) sent down His fury against them and turned them into monkeys and swine. So this means Allah Azza wa Jalla placed a boundary, a limit, for all people. People are saying materially, “It came to me in the last minute. It was almost done and I missed the job.” This is Allah’s order. Here, a big example: He lays all the fish in front of Bani Israil on the forbidden day, and they are free on days there is no fish.

This means everybody has a kismet, a sustenance, and it certainly comes to them. We need to wait for it with patience, trusting in Allah, knowing it is from Allah, and run after it. Running after permissible (halal) sustenance is worship too. If it comes it comes. If not, it means it was not our sustenance and there is no need to be very upset. If we still



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have sustenance it will come. If we have no sustenance, we can be as upset as we like and it will be of no use.

Go after your halal sustenance with Allah's order. Look and Inshallah may Allah give halal sustenance. That sustenance was forbidden for them once it was haram, because it was forbidden to fish on that day and it was haram for them to eat on that day. It was of no use when they did it. It was harmful for themselves and they witnessed Allah's rage and Allah's fury. Allah forbid.

We need to be careful of this. May Allah grant us to go on the path He loves, on the path He is content with Inshallah. That day was Saturday, their holy day. Ours is Friday. The most virtuous day is Friday. Thank Allah we are on this day. May Allah give from its blessing (baraka), may He give plenty of halal sustenance, and may He not make us be in need of anybody Inshallah.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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