



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

DO NOT CONFORM TO SHAITAN

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Rabeem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

We need to beware of Shaitan. All he does, all the time, is trick. Let the things you do be for Allah. Do not involve your ego in any work. Your ego is evil. Shaitan also uses it. He uses it the most. Tariqa is clear and Sharia is clear. Some people go ahead and ruin their hereafter for this world of a couple of days.

In one of the places we went to, there was a man thinking he was Muslim. He has gone astray and made the people there go astray too. He came up with a thing like a new religion. May Allah protect us. They came up with things like Sabut and what not. What is meant by Sabut is Saturday anyway. When some people see something new, they get mixed up thinking, "What is it? It is this and that." Let them not waste their time for nothing. Allah Azza wa Jalla completed the most perfect religion and sent it to us. There is no religion after this anyway. Therefore, let them not be curious of things newly out. Especially people who are a little well to do, they have a desire for every new thing: Coming from Africa, coming from India, and coming from here and there... These are all unnecessary, unbeneficial, and harmful things. They are things brought about by Shaitan. There, like Yoga and what not. You would not be able to do the things you see there if you were to try. Even if you could do it, it has no benefit and is unnecessary. These are things that do not concern one (Mala Yani). Our Holy Prophet (SAW) says, "Leave Mala Yani." Mala Yani means things you have no concern with.

Allah gave us everything. He showed you what you need to do, from your birth to your death. If you follow Him, you will spend a comfortable life. You will never need anybody else or anything else. You will not desire and be curious about absurd things other people do. Because they are works of man. Even one's mother says bad about one today and says good the next day. They used to say olive oil was useless thirty years ago. Now, it is clear it is the premium nourishment. Allah Azza wa Jalla said to you, "Eat, drink, and do not waste." There is no problem when eating the allowed (halal) while not wasting.

Hadrat Hasan al-Basri was going to Hajj. His camel was lost. There was a little boy there. He asked him about his camel. So he showed it to him. The kid asked, "What do you eat and drink?" Hadrat Hasan al-Basri said, "I eat little, from barley flour." The boy: "Eat and



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drink. There is no problem as long as it is halal. Where do you live?" He answered, "I made a home out of reed and I live there." The kid said: "Live wherever you want to live, as long as you worship Allah. There is no need to particularly live in a bad place." Hadrat Hasan al-Basri said, "You are a clever kid. If it were not for your age, I would have done what you told me." So the boy, of course he is speaking with the wisdom of Allah, said, "I spoke about the world and you accepted it. I speak about the hereafter and you are not accepting it. I showed you where your camel was (worldly), then I showed you the hereafter. You accepted the worldly but you are not accepting the hereafter." Hadrat Hasan al-Basri understood at that moment.

Allah has allowed everything as long as it is halal. People do not need to start going after unnecessary things. Allah created us as such. We are able to live without Yoga too. Your head would get more confused if you do Yoga. Do not attempt unnecessary things. A human's balance is clear after all. Later, worse things come out and appear in a person. That is why, keep on living comfortably in a middle state. May it Inshallah be with safety, with Islam and with Iman.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

Shaykh Muhammad Mehmet Adil
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