



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

CLEANLINESS FITS A MUSLIM

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Cleanliness is from faith. Allah (JJ) made the religion of Islam a clean religion. The first thing is purification. Purification means cleanliness. If there is no purification, if there is no cleanliness, then no worship is accepted. When you are to offer namaz (prayer), you need to be clean and make ablution, and your surroundings need to be held clean. This is the first condition for every Muslim. Your prayer is not accepted if there is no cleanliness. And namaz is the pillar of religion.

However, Muslims unfortunately dirty their surroundings wherever they go. Keeping the environment clean is also important, because when you go in for ablution or to do something, that place needs to be clean so filth does not splash on you. If Muslims leave the places they go to clean, then those who come after will find it clean. It is not alright to say, "There is a worker here. Let him clean it." That time one would be infringing on the rights of others.

So this is worth noting. It is even more important for people of tariqa. The scene is bizarre even though we are here, so we do not know how it is when we are not here. So this is impossible. We need to be careful. If you are to clean yourself, first you need to clean where you live. The surface needs to be clean in order for your inside to be cleaned. Have you ever seen a dirty wali (saint) or shaykh? None.

The mashayikh (shaykhs) and awliya are clean people. If you love them, you need to do as they do and pay attention to cleanliness. Do not be lazy. Let people be happy wherever you go. People should not say, "Who made this much dirtiness?" when they go in after you. These are things we need to pay attention to. The first condition of Islam is cleanliness, purification - and working hard. Laziness is no good. The trash bin is there and you are throwing it on the floor. Is this possible? It is both shameful and sinful.



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We need to be careful of this. If everybody cleaned what they dirtied, it would be clean all around, it would be beautiful, and it would be good. So dirtiness does not fit a Muslim. It is shameful and a disliked state. Allah (JJ), the Prophet (SAW), and the awliya do not like dirtiness. Let us pay attention to cleanliness.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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