



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

SACRIFICE AND HAJJ DUTIES

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Inshallah we will be travelling today and we can only meet after Eid (Shaykh Effendi is travelling to Cyprus). There are two duties on Eid: Qurban and hajj. Those who are able to perform the hajj do it anyway, and it is best is if they can slaughter it themselves. It is best to slaughter their own sacrifice and start eating with it on the day of Eid.

If you cannot do it, you will do it at the butcher and let the one who knows slaughter it. After getting it cut, it is best to leave some for yourself and to distribute to those around where you live, to the poor and those you know. If this is not possible, you can send it to other places. It is alright to send to places you know, and if not there are many other places you can also send for good deeds and rewards.

Secondly, the matter of hajj. People should go to hajj if they can when it becomes an obligation. In case they could not go and Allah forbid they die, they will be questioned if a substitute is not assigned and sent to hajj instead. They would be committing a great sin and they would not be doing an obligation. It is fard. Just like namaz (prayer), hajj also needs to be done for those who can do it. It is fard. They would be committing a sin of they do not do it.

Of course, the current situation is hard. Because they do not accept everybody, that sin would be upon those who forbid them. People want to go and are waiting in line. There are millions of people waiting and the door is not open. They do not open the door. They say, "We cannot take them in. We cannot handle it." Whereas if they took them in Allah would expand it. These hajjis are Allah's guests and not the guests of anybody, of any government but Allah's. Nobody wants anything from them either, but when they cannot do it, people are prohibited from the fard and its sin is upon those who prohibit them.



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There were these two matters. May Allah make it easy for us to perform them, and may He grant them to everyone Inshallah. These are both a blessing (baraka) and a reason for being grateful for those who can do it. Because Allah also gave the worldly. They need to slaughter a sacrifice to express its gratitude. The hajj is once anyway and there is no need to go every year. The fard drops when they go once, and the burden would be dropped from their backs. May Allah accept the hajj of hajjis and may it be easy Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
16 August 2017/24 Zul Qida 1438
Sabah Namaz, Akbaba Dargah