



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**SILENCE IS THE ANSWER TO AN IGNORAMUS**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobha, wal khayru fil jamiyya.*

There are some people who are trouble. These people bother you even if you are right. They are not a trouble to you but to everyone. Therefore, we need to not give them the time of day. They can be found everywhere. There is no need to deal with them and get upset. They are enough for themselves anyway. If you deal with them, you will get more upset and it will be no use.

Leave them be. There is no need to answer them. It says, "Silence is the answer of the ignoramus." Or you take no account of them, you do not take them into consideration. At least say, "It's not to me. It's for someone else." Or if they say something, you need to say, "This has no value," and not torment yourself.

Because it gets worse when you deal with these ones. More filth would be smeared on you. They are like a bag that is dirty all over. It gets on your hands if you think about picking it up and throwing it away. It gets on your clothes and all over you if you try a little more. It gets worse as you try. So you need to stay away from them. They are not people to be taken into consideration. It will be useful when you stay away from them. It would also benefit the person such that he might say, "People are not taking me into consideration much. Let me look at myself a little and at the mistakes I'm making." However, most do not say this and think the fault is always with others.

Therefore, we need to take no account when a situation occurs. There is no need to make a bad dua on them. Since you are right, in that situation make dua for someone else, for someone you love, or for a person who needs it because your dua is answered because you were subjected to injustice. Do not let your dua go bad. Let that dua benefit a Muslim, a human. Inshallah when this is the case, you will feel more at peace. You will forget about the evil that was done. You would not be upset the whole day either. Otherwise, if you make a bad dua on them or curse them, your morale would be down the whole day, you would be upset, and it would not be any use.

So we need to gain a benefit and a reward in everything so nothing goes to waste in this world, and so it does not end as Shaitan wants.





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يُرِيدُ الشَّيْطَانُ أَنْ يُوقَعَ بَيْنَكُمْ

“Yuridush Shaytanu ayyuqi’a baynakum.” (Sura Maida:91) It says, “Shaitan’s aim is to cause mischief between you.” He would not reach his aim and you would gain rewards. You would gain rewards from so many sides. May Allah grant us all to take control of our ego. May our ego not be occupied with such unnecessary things Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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