



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

### IT IS AN ORDER TO MAKE DUA

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auğu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,  
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Allah Azza wa Jalla treats people with His favor and kindness. He says, "Make dua to me and I will answer your prayer. I am close to you, I hear you, and I am with you." That is why, in a way, supplicating is an order.

Making dua has its manners too. You should not only pray for yourself. Instead of saying, "O Allah, protect me," you should say, "protect us." This is more acceptable. There are those whose prayers are accepted amongst people. Your prayers are also accepted for the sake of that person. Do not continuously make dua on your own, but make dua as a group. It is more acceptable and better to pray as, "May Allah forgive us, may Allah save us, and may Allah lead us to good deeds." It is good to make dua for others when reciting dua. To pray for your Muslim brother or sister eventhough you do not see them is more acceptable for you and for them. Praying inside of you, even if not aloud, is also acceptable. Allah has granted gifts, spiritual gifts. They are the real beauty. They are the things that are everlasting and remaining.

Allah's favors are so much that they are uncountable. Allah Azza wa Jalla says, "You cannot count My favors if you wanted to count them." One of these favors is making dua. Allah (JJ) says, "Make dua so I may accept your dua." If there is someone saying, "I made dua but it was not answered," Allah will answer that one's dua in the hereafter. And that one says, "I wish none of my prayers were answered so they would be given in the hereafter." A person will be the object of so many gifts, and so many beautiful things will be given in the hereafter, that what was given in this world will have no value.

May Allah not separate us from the right path. May He not make us in need of anybody (generally meaning for food) Inshallah. May Allah protect and safeguard all our ikhwan (brothers and sisters) with health and well being Inshallah. May He not misguide our children and our egos from the right path Inshallah. May we be amongst the pious men (Salihin) and pious women (Salihat) Inshallah.

Bi hurmatil Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri

12 April 2015, Akbaba Dargah, Sabah Namaz