



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

WE NEED TO REPENT

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Allah Exalted and Glorious be He orders us to repent. The benefit is for the people themselves when they repent. Allah does not need our repentance. Whether we do good or bad, none of it affects Allah Azza wa Jalla. People have an effect on people, but Allah Azza wa Jalla is the one who created us so He does not need us. We are in need of Him. Because we are in need of Him, He accepts it when we repent, ask, and make dua. If not, if you say you will not repent and you do not make dua either then you are at loss. Why do you get harmed? Nothing goes well for you. Even if it is going good for you it is of no use.

Following youth, even if you have money or the world is your, humankind is either losing health or does not have strength left due to old age. Humankind did not come for this world but came for the hereafter. So that our hereafter is built, Allah tells us to repent due to our mistakes and faults. He says, "Allah is the one who accepts repentance." Whatever you do, Allah is the one who accepts your repentance and is even happy about it: "They have repented. I accept their repentance."

The door of repentance is open until a little before Doomsday. The door of repentance is shut afterwards. That time repentance is not accepted. Therefore, we need to repent and ask for forgiveness everyday while the door is open and the opportunity is in front of us. Of course, some people see themselves as faultless and blameless. As if all the fault and blame is on others and they are clean. Let us not be one of those people Inshallah. We all have defects, we have faults, and we have sins. Therefore, let us repent to Allah from them Inshallah. May Allah forgive us. May our repentance be accepted.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah