



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

BE THANKFUL TO ALLAH'S BLESSINGS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

We need to appreciate the blessings (nima) of Allah (JJ). We need to value them and be thankful to Allah. Allah has provided blessings, but most people now do not show importance to it and look at it as a little thing, as a valueless thing. There are outer blessings other than those of this body. Some people belittle the garden and what comes of it in their hometown made by their grandparents, by their ancestors. They say, "What is this, sir? Is it possible for this price? It is not worth it."

There was a friend here yesterday and he says, "For years I have been unable to and able to get a salary." He is skin and bones from poverty. He has, thank Allah, some hazelnuts left from his father and grandfather in his hometown. What is it, sir? The government offered him such and such money and it was little. We asked, "How many kilograms or tons do you have?" He says, "Three tons." The government offered him 8,000 per ton, but he thinks it is worth more and what not. Three tons is worth 24,000 liras. He is not grateful for this, will not collect it, and will leave it to be wasted. Then he is unable to ride the bus here due to poverty and he comes and goes on foot. Would Allah give baraka (blessings) to this person?

Since you are not going and collecting, and it is full of the poor and needy there, you should say, "Half for me and half for you," so those poor would also make money. Say half is too much, take one third. It is still 8,000 liras. And then: "No, the government offered such and such." What can the government do for you? Allah provided you, but if you do not know the value of what Allah gives then you gain no benefit. You will not have baraka either. Mercy is inappropriate for you too. Because you are wasting the nima Allah has provided and you are cutting the sustenance of the poor. You are also wasting.

Allah fills drop by drop. The reservoir fills and the cup also fills. So everything fills. Know the value and look for the fault in yourselves. The fault is neither with the administration, nor with the state, nor with anything else. The cause is laziness, not knowing worth and value, and wasting. Allah forbid, Allah would take away the nima from those



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who do not recognize value and the person would be left in need. People never search for the fault in themselves anymore.

What do they say? This would be helping the government as well. If you know the value of things and put it to good use, as we said, it would accumulate drop by drop. You and your state would be strong. You would not be left in need of the government to look after you and the poor. Now the whole nation is saying, "What did the government do, what are they doing?" What can the government do? The job of the government is to protect you. They are not to look after your garden, your orchard, or do business. Still may Allah be content, they are doing that too and are looking after it.

The nation has become weird now. People of old times would even utilize one piece. There is no such thing with people of today. We are constantly saying may Allah give them common sense and intelligence. Our prayer after this will be: may Allah give this nation, these people, common sense and intelligence. The clever person knows Allah and obeys what Allah says and commands. They are also thankful for Allah's blessings and appreciate Allah's blessings.

We are not only saying this for hazelnuts but for everything. This incident occurred last night and that is why we are providing it as an example. However, it is not just this. It is the same with everything. May Allah keep us safe. May Allah forgive us. Because we would be in a tough situation if Allah does not forgive us. Woe unto us if He also takes that blessing away from us. Allah forbid.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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