



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

A PERSON FINDS GOODNESS WITH MIND

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our Holy Prophet (SAW) states: "When Allah (JJ) wills something, He takes away the person's mind, and then the person does that thing." Later they think, "How did I do this?" Time to time, things like this happen to people. People do things they do not want or normally would not do. Here our Holy Prophet (SAW) says, "Allah takes away the person's mind so what He wills occurs."

So the mind is an important thing since people do not do good things when He takes it away. People find goodness with mind. The intelligent person is the one who recognizes Allah. No matter how clever they might look in the eyes of worldly people, people who deny Allah have no mind. Because denying Allah is the greatest mindlessness. Not following the commands of Allah is mindlessness too, because the end of this world is the hereafter. These things will be questioned in the hereafter.

There are lots of people who pretend to be intelligent, but Allah always puts them to shame. Those who oppose Allah are never considered good. If you are not considered good in the sight of Allah, it is not important whether you are considered good or not in the sight of people. What is important is our being a good person in front of Allah. And this is possible with fulfilling Allah's commands and running away from His prohibitions. Now, there are many people who pretend to be scholars. They give fatwas (religious rulings) and come out with judgments according to how people want, so they look good in the sight of people. They drag people to mindlessness and stupidity.

Because the ego constantly tries to disgrace the person and make the person lose reputation. This makes the person look lowly in the sight of people. No matter how high their station, people who follow their ego are not acceptable. That is why people want to do in secret what their ego wants. They are afraid they would be ashamed if it comes out.



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May Allah protect us, may Allah not deprive people from the oceans of intelligence. Therefore, our constant dua is may Allah give common sense and intelligence. An hour of contemplation is better than 100 years of worship, worship in vain. May Allah not deprive anyone of us from this intelligence. May we be respected in the sight of Allah, and we will be respected in the sight of people too Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah