



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**BOTH REWARDS AND SINS INCREASE IN MULTIPLES**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobha, wal khayru fil jamiyya.*

Our Holy Prophet (SAW) states: "Whoever shows a good work and people do it, he also gets the rewards and earns the good deeds." If it is one person, the rewards of one person; two if it is two people; 10 if 10; 100 people's rewards if 100; 1000 people's rewards if it is 1000 people. It does not decrease from the rewards of those people either. If one shows a million people the path, Allah gives that one the same rewards in the same way. If it is a hundred million people, Allah Azza wa Jalla again gives that one that many rewards.

It is also the same with the person who shows people the bad path. If a person misguides someone, prohibits him from goodness, or does not show him the right path; comes out with something according to his own head and tells people to follow it; deviates someone by calling good what Allah does not consent to, then Allah gives the sins of that one to the person. If he deviates two people, then the sins of two people are on his neck (at his peril) the same way. 100 people - again the same way. If 1000 people, again it is the same. The punishment and sins of these people will be on the neck of the one who misguides them. If he misguides 100 million people, prohibit them from goodness, shows them evil, or tells them to do it, then he will suffer his punishment the same way.

Normally, there is one sin as punishment for the person who commits one sin, and the person who does one good wins ten good deeds. Because he misguides people here it has no excuse. They say, "He joined the sins of someone else." Whoever it may be, Allah (JJ) created everybody as human. Nobody has the right to order anybody to oppose Allah. They need to leave be the ones on the true path.

You say you want to be famous and comply to your ego, so you will suffer its punishment. There is no other way because you are opposing Allah, you are opposing what Allah says. If it was not for you, if these people did not go on your way they would not suffer that punishment. Since you are making them go on your way, you will suffer its punishment, whoever you may be. Everyone is equal in the sight of Allah. You say, "All people love me," but there is no rule Allah loves you. If you love Allah, Allah loves you. If not, if you oppose Allah, even if the whole world goes after you it is worthless.





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Therefore, these people need to be careful and use their minds. They say they are clever but the path they are on is not the path. They need to think. Again we are saying may Allah give people common sense and intelligence so they think well. If a person thinks, he knows everybody is equal and nobody has value. Allah Exalted and Glorious be He says, "The most valuable of you is the one who fears Allah." That is why we need to think about this. May Allah not misguide us. May he protect us from going after these bad people.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
25 September 2017/5 Muharram 1439  
Sabah Namaz, Akbaba Dargah