



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TREAT PEOPLE WELL

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

The way of our Holy Prophet (SAW) is to invite people with soft words. "Invite to Allah with good instruction." (Sura Nahl:125) A person would approach you and love you with social ethics, softness, and gentleness. Of course it is the same with this way, the way of tariqa. Shaykh Mawlana (QS) trained people slowly by tolerating, by not looking at their faults, and by turning a blind eye to people's faults.

People would move away if you fight them, and they would move away if they hear a bad word. Speaking of people, of course there are various types. What we are obliged to do is to tolerate them. Allah (JJ) says through the tongue of our Holy Prophet (SAW): "It is better than the whole world for one person to be guided." Therefore, there is no need to quickly get excited and hurt people's feelings.

We need to caution with good words, or send them away with goodness if the thing that was done is inappropriate. Sending them away pleased – this is what is more appropriate. People do certain things with the intention to serve, but sometimes it is contradictory. That is why those who are on this path need to tolerate people and treat them with kindness. Our Holy Prophet (SAW) and the shaykhs advice as such. Let us treat people with tolerance as much as possible.

Patience is good. People do not have any more patience left. To set people against each other, Shaitan brings out the slightest flaws in front of people and covers their goodness. Whereas our Holy Prophet (SAW) and the shaykhs would look at the slightest goodness if they found it while covering up other faults. May Allah be our helper Inshallah. This is not a need for just people of tariqa but a need for the whole Islamic world.

Allah (JJ) says Shaitan wants to cause animosity, hatred, and rancor among you. Animosity and rancor – meaning he wants you to feel hatred toward each other. These times are exactly as Shaitan wants. The whole Islamic world has fallen out with each other – daggers drawn. They unnecessarily come up with certain things and make Muslims fall out with each other.



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The reason for this is due to people continuously preparing themselves for a fight as individuals. They condition themselves: “If he says this, I will do that.” Whereas you need to work at, “I should not say a bad word. I should not upset anyone,” when you go out among people. When this is the case, the community would become much more beautiful, the whole Islamic world would be better off, and Allah (JJ) would be content with all of us.

May Allah help us and guide us. Of course, it is End Times now and not everybody can do it, but those who are on this way should train their ego and take their ego under control. This has great rewards in the sight of Allah. May Allah be our helper.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
10 October 2017/20 Muharram 1439
Sabah Namaz, Akbaba Dargah