



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**SON OF MAN NEVER GETS ENOUGH OF THE WORLD**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

We visited, met with, and gave advice to Shaykh Mawlana's (QS) ikhwan (Shaykh Mehmet returned from a trip to Indonesia, Malaysia, Singapore, and Sri Lanka). We were all happy, thank Allah. We are happy that we saw them and we were able to give salam to them, thank Allah. This is the state of the world. It is how the world is. Wherever you go humanity is in the same situation. Allah Exalted and Glorious be He multiplied us all from Adam Alayhis Salam and our Mother Hawwa. People are the same, there is no difference, even if their color and race are different: everyone is running after the world. Now in End Times, more people are running after the world. Most people are like this.

When people are going after the world they do not get enough of it. They do not get enough to reach real happiness. They seek happiness and they seek relief, but cannot find it. However, this excludes people on the true way. Allah gives their hearts that joy and happiness. They say, "Allah Azza wa Jalla did not create us for this world." We would have been sad if He had created us for this world, and it would have been of no use because the world is to serve people.

Allah (JJ) gave us this world so it would serve us, not for us to serve it. Our duty is to serve Allah, to be a servant of Allah. If you become a servant of Allah, the world would serve you and be your servant. If not, if you serve the world and become its servant, it would never be of use. This is the nature of people even if you go to the other end of the world. Allah Azza wa Jalla showed people the way, but people are going exactly the opposite way.

You look and it is the same everywhere. They say, "We are going to have elections. A better one will come." You think the world will be fixed with your vote. Do not get your hopes up. You go on the path of Allah and even if the world is not fixed, it would become an alright place for you. You would not care even if the world went under. Because you are not with this world, but with the creator of the world, Allah. This is the summary of all of our travels.





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People who are on this path, in the path of Allah, are very few. They say they are on Allah's path, but you see many Muslims have forgotten Allah's path and have delved in the world. That is why this way of tariqa is a way to show people the right path.

When we go to the other end of the world, we are also going for training and for teaching. We are firstly addressing our ego and no one else. How will you reform others without reforming yourself? All together Inshallah, we can reform it for the honor of Shaykh Mawlana, the awliya, and our Holy Prophet (SAW). The ego is slowly trained when you honor them. Of course nobody can be 100%. It would be enough for people even if it is 1%.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
9 November 2017/20 Safar 1439  
Sabah Namaz, Akbaba Dargah