



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

GUIDANCE BELONGS TO ALLAH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Authu Billahi Minash-shaitanir Rajim. Bismillahir Rahmanir Rahim.

قُلْ إِنَّ الْهُدَىٰ هُدَىٰ اللَّهِ

“Qul innal huda hudallah.” (Sura Aali Imran:73) “Indeed, the guidance is the guidance of Allah,” says Allah Exalted and Glorious be He in the Holy Koran. Allah grants His guidance to whom He wills. People who have reached guidance have won and have reached their goal. There is nothing better than this. We have not been created for this world but for the hereafter. There are not millions but billions of people, and most are people who have nothing to do with guidance. The majority of the world is the world of unbelief. Those who follow Islam are few: either one fourth or one third. And most of them have delved in the world. They are Islam but not in guidance.

People who are in guidance are those who are on the path of Allah. They are the winners. Allah makes means for guidance, and makes some people a means for guidance. Allah Azza wa Jalla says: “For you to make one person reach guidance is better and more valuable than this world.” Not than this neighborhood, a house, a city, or a country, but better than the whole world.

They say, “The man has this much money. He is the wealthiest man in the world.” It is no use if he has not guided people. If a person has nothing, does not have a penny to his name, but has been a means for someone’s guidance, guiding that one person is better than owning the whole world to oneself. Everybody should be aware of this.

Shaitan wants to take this away from people too. If you say, “I made these people reach guidance!” you need to stop at “I”. Allah forbid, what you have done might become useless. Sometimes this clever one says (referring to a deputy), “I made a dargah for you and I made that for you.” We do not want it. We do not need anything. We need to do it for Allah. Let everyone do it for Allah. Not to become a man of property or for fame, but we need to work to bring people to the path of Allah. It would be in vain if it is “So I would



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rise in name and body". We will do it for Allah. The good we do for ourselves is by not mentioning ourselves, but mentioning Allah and remembering Allah.

Everything is for Allah. He is what is important. When a couple of people gather next to him most people say, "Apparently I am such a great one." Shaitan makes people display arrogance, they deviate from the path, and all they have done is lost. However, people who do it for Allah have great rewards in the sight of Allah for every person they guide. It is like being granted the whole world.

Therefore, people should not be fooled by Shaitan and say, "I did this and I did that." Allah helped you. He made you a means to gain so much rewards and guide so many people. This is continuously done for the sake of Allah. People of tariqa should especially be more careful. There is no pride and arrogance in tariqa. Pride and arrogance is found in people who are not in tariqa and hodjas (clerics) who are not in tariqa.

Hodjas are famous for their arrogance. These diseases of the ego exist in great scholars. That is why when a person becomes a scholar, he should certainly gain manners from a tariqa so that he could be useful. So that it would benefit himself and others. It does not work with pride and arrogance. One needs to be trained. That time he becomes beautiful. In the sight of Allah, that scholar would be on the station of prophets. If not, if he stays with arrogance, that time he would become like Shaitan. Allah forbid.

May Allah grant us all guidance. May He make us constant in guidance Inshallah. May we leave [the world] with guidance in the last breath Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
12 November 2017/23 Safar 1439
Sabah Namaz, Akbaba Dargah