



Sohbats by Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

STATIONS ARE ASSIGNED ACCORDING TO MANNERS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Tariqa is adab (manners) and adab is the character of our Holy Prophet (SAW). Allah Azza wa Jalla created our Holy Prophet (SAW) upon the most beautiful manners.

إِنَّمَا بُعِثْتُ لِأَتَمِّمَ صَالِحَ الْأَخْلَاقِ

“I have only been sent to complete good morals,” said our Holy Prophet (SAW). The manners of people during our Holy Prophet’s (SAW) time were lacking much. The companions had aggressive attributes. Our Holy Prophet (SAW) raised them all to the highest stations. How did it happen? With adab. Adab raises people. First, you need to be mannered towards Allah (JJ), you need to be mannered towards our Holy Prophet (SAW), then you need to be mannered towards Mumins (Believers) and people.

Some people get it mixed up and say, “Allah created us all equal.” Alright, He created us all equal, but you do not have respect and adab for those people either. When this is the case, your station is lower. Allah gives to people according to their station and according to their manners. The one in the highest stations and the most mannered is our Holy Prophet (SAW). Then the other prophets, companions, scholars, and awliya follow. They are all upon adab.

There are some people who claim to be a scholar, but when they have no adab they have no authority and no power from the hand of Allah Exalted and Glorious be He. Adab is important. “Makarim ul-Akhlaq”. The most beautiful habit is manners. One needs to treat people with kindness and treat one’s family with adab. The mannered person is merciful. It is not part of manners to shove it in their face: “I am this and that. I am providing you with food.” It is also not appropriate to say, “I pray namaz (salah) so I can do whatever I want.”

If you look at our Holy Prophet’s (SAW) attributes and level of actions: he never cursed nor hit his family. When he took offence, he would leave their presence without saying anything. They would know something was wrong then. People of these times say



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they are people of tariqa and cause the women pain, beat them, and scold them. Then they claim to be people of tariqa.

Tariqa cannot be that way. It can be with adab. As we said, first towards your family, then towards your neighbors, then towards your neighborhood. That is how manners spread. Kindness spreads like that. May Allah grant us all the morals (akhlaq) of our Holy Prophet (SAW). We can reach the most beautiful and the highest stations like that.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah