

## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

## **HUMBLENESS**

Assalamu Alaikum wa Rahmatullahi wa Baraqatuhu Assalatu wassalamu ala Rasulina Mohammadun Sayyidil avvalin wal ahirin. Madat ya Rasulallah. Madat Ya Mashayihina, Sheihk Abdullah Dagistani, Sheihk Nazım al Haqqani, dastur. Tarikatun as sohbat wal hayru fi camiyya.

Sohbat is advising. That's Sheikh effendi's order and the order of our faith. Faith is giving advices. "ad dini nasiha." Advicing means to show people goodness, to warn them that they should not do evilness and to hinder them from doing cruelty. Even if it is only two words, it can be an advice. Some people talk for hours but through Allah's wisdom, nobody turns to them, nobody listens. It is better if just two words stay in your mind.

A Human is beautiful with Humbleness. Our great holy prophet (s.w.s) is the world's; not only the world's. He has the highest rank of the whole universe. Even he has this rank, there is nobody humble like him. At the time of our Prophet, there were some worthless people who had too much arrogance. It was normal to be arrogant in their culture. It is nothing if someone considers himself as worthy. The worth Allah gives you is important. Allah (s.w.t) gave worth to his Prophet and our Prophet (s.w.s) is ordered to be humble. He, followed this good morale. That for, there is not any principle so as how much knowing you are, the more you should get arrogant. The more humble you are, the more people will like you and the more you will be liked at the presence of Allah. The more arrogant you get and the more opposing you are and the more you see just yourself, then the more people will get away from you. That is what our beautiful Prophet teaches us.

There are so many Hadith, narrations and books. Which ever you read, you won't find anybody more humble than him (s.w.s). Our Master did everything himself. When his companions were standing up for him, he told them to take a seat. He never allowed them, to do his job. There are thousands of examples, teachings of him.

That for, if someone pretends to be Alim, he first should perform his (s.w.s) doings. Humbleness is not something difficult but it is difficult for the ego of someone who is arrogant. That's why the unbelievers of Quraish did not accept Islam. They did not accept because of their arrogance and that caused their destruction and they went to hell. But someone with humbleness is both, accepted in front of Allah and is also loved by the people. May Allah teach us all tihs advice, may we follow it forever, don't forget inshallah.

Wa min Allahu Tawfiq. Al Fatiha.

Hazrat Sheikh Mohammad Mahmad Adil (q.s)

Sohbat from 10 January 2015 / Morning prayers in Akbaba Dargah