

Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani



## SPECIALLY FOR OUR MASTER (SAW)

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

We said it yesterday: our Holy Prophet's (SAW) birthday is approaching: the Mawlid Sharif. The Sacred Birth is on the 12th night of Rabi'ul Awwal, on Monday night. Our Holy Prophet's (SAW) birth is based on the Arabi or Lunar year. That night is a holy night. You cannot gain that virtue on another day if you miss it. Its virtue is great. We should not miss it and we should show it respect. That night is the night of joy for the whole Universe, Allah willing.

This is the case for our Holy Prophet (SAW), but the Lunar year is not important for our people, the Nation of Muhammad. Our birthday can be according to the normal year because that night has no virtue and what not. The following ones like Laylat ul-Qadr (The Night of Power) and other nights can be the same too. It would still be virtuous if one was born on that day, but for normal people the birthday of our Holy Prophet (SAW), the Mawlid day, is on that Lunar day, so it would be honored and since it is specially for the Prophet (SAW).

There is no problem for others. You can celebrate your birthday if you were born in April, in March, or in June... Meaning there is no harm or sin in saying it, but our Holy Prophet's (SAW) specially belongs to him, it is special for him. Honoring him should be done on that day. So now people are asking, "We wonder if we should also do it according to the Lunar year? Should we say it is on that day?" No, because birth, papers, passport, and this and that cannot be done differently, and there is no need to do it differently either. Therefore, it has to be this way so we do not see ourselves as too special. Only our Holy Prophet's (SAW) birth is celebrated as Lunar.

Other holy ones and normal people can be whenever it is. Our Holy Prophet's (SAW) place needs to be different and it needs to be special. May that day's baraka (blessing) be on us Inshallah. May his love increase so much more Inshallah. May Allah grant us his shafa'at (intercession) Inshallah. May we also be located near him in paradise Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

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