



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

DO YOUR JOB WELL

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobha, wal khayru fil jamiyya.*

Everyone is obliged to do their job well. This is a command, a command of Allah (JJ) and the Prophet (SAW). He says, "When you do a job do it well." These people say, "We have served," or, "We have done this and that." Whereas they are working, getting paid a salary where they work, and are earning their living and sustenance.

You cannot say, "I did my service." You are not the one who should say it, but people should tell you that you did a good job. Service is one thing, work is another. You are working to make a living through halal ways. It is a job well done, but you have no right to say, "I have served. I have done this and that." You are written rewards in the sight of people and in the sight of Allah for doing that job well.

If not, if you say, "I am doing work. I am doing this and that," you would not be acceptable next to people nor acceptable next to Allah. You would be doing these to just boast yourself. If you are going to do it, do it well. People who do their job well are acceptable. They would say, "Look, he is doing his job well. He is a master. The products he makes and the job he does are beautiful." He takes money but he does not boast himself. Let the job you do boast itself.

This is the case from the shepherd in the mountain to the garbage man, to the farmer, to people in the highest positions. You cannot get your right saying, "I did this and it is my right." What is your right and what is not your right is evident. It does not work if you say, "I have served here, I have served this country, so they should give the country to me." There are a thousand men like you. They are all working for the country and sacrificing their lives. They are also like you. Otherwise, there would be no end to it if we were to give the country to everybody. Everybody serves their country for the sake of Allah. The people of position also have a different job. They fulfill whatever their duty is upon orders.

This country would be revived if everyone worked like this, and it would be good both on the outside and in the inside. What is meant by on the outside is beauty would occur and there would be wealth. It would also rise spiritually. Rising spiritually is stronger.



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Nobody can do a thing [to harm us] then. Allah would help us. We would be with Allah. Therefore, it is the order of our Holy Prophet (SAW) for everyone to do their job in the best manner. Do as much as you can. Your job is from such hour to such hour. Do your duty during that time.

This would be good for you, for your family, for your country, for Allah, for the Prophet (SAW), and for Islam. May Allah grant us all to do these works. Let us not comply with Shaitan and loaf around saying, "No, it was this and that." It would harm you first, Allah forbid.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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