



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

A MUMIN IS A PERSON OF TRUE FAITH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our Holy Prophet (SAW) states:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ يَكُونَ هَوَاهُ تَبَعًا لِمَا جِئْتُ بِهِ.

“Laa yu'minu ahadukum hatta yakuna hawahu taba'an lima ji'tu bih.” A person cannot reach true iman (faith) if one's hawa, desires, and what one likes is not like the things our Holy Prophet (SAW) likes. The person would not attain real faith as long as one is not on the orders, sharia, and Islam he (SAW) brought.

Everyone who recites the Kalima-e Shahadat (Testimony) becomes a Muslim, but being a Mumin is a higher level. It means those who have faith and those whose faith is strong. The faith of most Muslims is weak. Because they do things according to their own minds, according to how their own ego and hawa want. They remain in a lower level when they do so, and their faith does not get stronger and remains weak.

Whoever it might be, once they do these things according to their own ego their faith does not strengthen. You are to like the things our Holy Prophet (SAW) likes and dislike the things he dislikes for your faith to strengthen. It is still alright if you like a little and dislike a little. Some people totally do not listen, and do as it fits them and as they like. Their faith just does not get stronger. For their faith to strengthen, they need to like the attributes of our Holy Prophet (SAW) and like him. This is the most important thing.

Those who do not respect our Holy Prophet (SAW) can worship as much as they like and pray as much as they like. They are also following their ego, which means their iman is weak. There are also people the other way around, people who claim to be Muslim: no namaz (prayer), no dua (supplication). Their faith is also weak. It means they do not worship for the sake of Allah. Their faith would strengthen if they did it for the sake of Allah and they would first love our Holy Prophet (SAW). May Allah make us people of faith. The level of faith is high.

Wa Minallah at-Tawfeeq. Al-Fatiha.

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Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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