



**Sofbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**PEOPLE WITHOUT LIGHT ARE LIKE DEAD**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobha, wal khayru fil jamiyya.*

Bismillahir Rahmanir Rahim.

وَمَنْ لَّمْ يَجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُّورٍ

“Wa mallam yaj'alillahu lahu nooran fama lahu min noor.” (Sura Noor:40) Allah Azza wa Jalla says, “If Allah has not given a person light, then the person has no light.” Allah Exalted and Glorious be He has given everyone light inside. Increasing or decreasing that light is up to a person's efforts. That light increases in the person who believes in Allah and he lives with that light. He is counted as “Hayy”, meaning a person who is living. That light diminishes and gets extinguished in the person who does not believe in Allah. This person has no use and roams around like dead.

أَمْوَاتٌ غَيْرُ أَحْيَاءَ

“Amwatun ghayru ahya.” (Sura Nahl:21) They are like dead even if living, because the person is a useless creature when there is no light. Allah Azza wa Jalla gave that opportunity to son of man, and created son of man in the highest station amongst creation. What develops that light is obedience of Allah, complying with Allah's commands, and obeying Him. If you do this, that light strengthens and increases your faith even without you feeling it. You would reach Allah's consent the more it increases.

Allah's consent is the most important thing. Allah Azza wa Jalla is warning us so we do not forget it in the midst of life's tests. People who find it have won. They would have light in front, behind, and everywhere. Their end would be good. The others, people who have no light, live in gloom and darkness. They would be dark inside, outside, and all over. They would not take pleasure even if the whole world were theirs. They turn more towards the world, and the more they turn the more they sink. May Allah protect us. May Allah grant us all to increase this light Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.





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Hazrat Shaykh Muhammad Mehmet ar-Rabbani  
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