



Sofbats by
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DERGAHS NEED TO BE CLEAN

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
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Tariqatunas sobba, wal khayru fil jamiyya.*

Our tariqa, the Naqshbandi tariqa, stands with discourse and the good is with association. That is why these gatherings and to gather is important. Instead of being alone, people should be together, the good should get together. Because when you are not with the good ones, you slowly deviate off the path. Or a person certainly wants a friend. The bad friend is the worst, worse than Shaitan. The bad friend becomes a means for people to perish and be ruined in this world, and takes you to hell in the hereafter. Therefore, be with good ones.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ

“Ya ayyuhal-latheena aamanut taqullaha wa kunu ma’assadiqeen.” (Sura Tawba:119)
“Fear Allah! Be with the truthful ones, with the good ones.” You would win if you are with them. If not, when you are with the other people, as we said, it becomes worse than Shaitan. There are jinn devils and there are inss, human, devils. The human one is much worse. Even Shaitan is surprised sometimes: “Even I could not have thought of such a devilish thing, and it is coming from these guys.”

May Allah protect us – we need to be careful. It is not good mixing with them from the start. Some people are saying, “Let me bring them to the right way.” You can notify them once or twice and if they come they come. If not: “Suit yourself.” Your duty is done. The good ones come Inshallah. Shaykh Mawlana (QS) used to say, “I want to found 40,000 dargahs around the world.” Dargahs are important because people who come there hear the word of Allah. They are places where the zikr of Allah is made. The places where the zikr of Allah is made are places where Allah is remembered. Angels lay their wings under the feet of those who come there. Such a blessed and such a virtuous thing is done there.

May Allah show the way to the Nation of Muhammad (Ummat Muhammad). However, Shaitan shows himself in the form of the truth and wants to keep people away



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from there by scaring them: “These dargahs are useless. These people are useless.” Whereas dargahs are for Allah (JJ). Dargahs need to be clean first. This is important. Dargahs should not have inappropriate things.

Firstly, you cannot smoke in dargahs. May Allah forgive them; people do not know. They keep asking, “Is smoking haram (forbidden) or makruh (disliked)?” It needs to be clean. It stinks when you smoke inside the dargah and the angels do not like it. Thank Allah we do not have this problem, but we are saying it for other people. Because dargahs are places we all love.

Whether Naqshbandi, Rufai, Badawi, Qadiri, or a dargah from any other tariqa: they are all like our dargah. That is why we want them to be clean as well. This, as we said, is the most important. It is not a sin but it is even forbidden to smoke in a bar, so how can you smoke inside a dargah? So it is such a bad thing that the men have even banned it in a bar. They banned it in cafes. It is unseemly if you come and smoke inside a dargah.

May Allah give people common sense and intelligence, and may our dargahs be clean Inshallah. May it be a means for good, and a place where good people come Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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