



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**DO NOT DISPLAY YOUR SINS**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya*

May Allah not make anybody contemptible, may He not make us lose face, and may He not put us to shame. Being ashamed is a tough thing. That is why Allah Azza wa Jalla covers with His attribute of Settar (Coverer). He covers the faults and flaws of people. Allah Exalted and Glorious be He states, "When you commit a sin, a mistake, 'fastatiru', cover yourselves, and do not display it. Allah would forgive it and nobody would know about it."

Can there be a better glad tidings than this? There cannot be. However, son of man comes up and tells people the stupid things he did. They also have a wrong expression, "Why should I hide from the servant what Allah knows," they say. Allah tells you, "Hide it so you do not become contemptible, so you are not ashamed, and I will forgive you. Nobody will know about it." You come up and make display of it. People of these times do it more. There is great wisdom in this [not displaying], because when you do something, others also want to do it in the same way saying, "Me too." You would be encouraging others to this sin, to this mistake. You would be increasing the number of sinners like yourself. You are increasing sins, and you are ruining them with what you did. That is why sin is a fond.

**إذا ابتليتم بالمعاصي فاستتروا.**

"Ithabtuleetum bilma'asy fastatiru." Sinning is not a good thing. It is trouble. If you get involved in this trouble, cover it up so Allah would remove that fault from you. That trouble gets bigger if you say, "No, I do it and I insist on telling everybody." It is trouble. Trouble is not a good thing. It is a bad thing. Then people never see their own sins and ask, "What did I do? Why are such things happening to me?"

Certainly you have fault and you have sins, and so you are sustaining such trouble. Therefore, what Allah Azza wa Jalla says is beautiful. When you make a mistake in this world they question you, "Come here. What did you do?" and they punish you. Even if you hide it, they still condemn you with that punishment. However, Allah Exalted and Glorious be He says, "Do not tell! Cover it and I will forgive you."





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However, as we said, Shaitan deceives people and displays the dirt and mistakes they make. So they would be harming themselves by themselves, and become deserving of torment and hell. May Allah protect us. May Allah cover us all. We all have sins, faults, and flaws. May Allah Azza wa Jalla cover us with His attribute of Settar, Inshallah.

Wa Minallah at-Tawfeeq. Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani  
10 January 2018/23 Rabi'ul Akhir 1439  
Sabah Namaz, Akbaba Dargah