



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

RECITE MORE SALAWAT ON FRIDAYS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobha, wal khayru fil jamiyya*

“Recite more salat and salam on me on Fridays.” You can do it on normal days too but Fridays are more virtuous. It is the order of our Holy Prophet (SAW). He has said this for our own good, so we may benefit, so we may gain rewards, and for “qurbayat” meaning so we can be closer to Allah.

Our Holy Prophet (SAW) wants beautiful things for his Nation and he thinks about his Nation. Ever since he was born, he said, “Ummati, ummati.” And he will rise from the grave on the Day of Judgment saying, “My Nation,” to intercede on behalf of them. To recite salat and salam on our Holy Prophet (SAW) is a means for salvation, a means for baraka (blessings), and a means for goodness.

Our Holy Prophet (SAW) always wants good for us. It is for our own benefit, and he does not ask for anything in return. Do good and be saved. Love our Holy Prophet (SAW) and be saved. A person is saved with affection. Show respect and Allah again forgives you, He purifies you of your sins, and you are granted high stations and paradise. If not, otherwise if you do not show respect and say, “What I do by myself is enough,” then you cannot become anything. Allah forbid, you would perish away.

Today is Friday and we need to recite more salat and salam. It is also like this in our duties. It is 500 if you are reciting 300, and it is 300 if you are reciting 100 salawat. Do as much as you can. There is permission for this. Because it is the order of the Prophet (SAW). The amount is not important, but do not forget to recite more salawat on Fridays. May Allah accept it, and may we be granted the intercession (sahafa’at) of our Holy Prophet (SAW). May his affection fill our heart.

When his affection fills our heart, it is the same with Allah’s affection. The one who loves the Prophet loves Allah. The one who loves someone else, who loves other unnecessary people are not granted anything. Our Holy Prophet (SAW) is the most important. There is none else in this world who is a savior or an intercessor. When saying intercessor, of course all of those who are on the way of our Holy Prophet (SAW) are the



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same, they are important, but we are saying it in terms of this world. Those who do not respect and do not go on the path of our Holy Prophet (SAW), then their affection is no use.

The affection of those who are on the way of our Holy Prophet (SAW) is made to reach the Prophet. Our hearts would fill with his affection and it would benefit us. If not, if it is full of worldly love then it is no use. May Allah fill our hearts with the affection of our Holy Prophet (SAW) Inshallah. May we be granted his shafa'at, Inshallah.

Wa Minallah at-Tawfeeq. Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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