

## THOSE WHO ARE DEPRIVED FROM SHAFA'AT

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya

Son of man certainly needs to learn from someone. Allah Azza wa Jalla taught Adam Alayhis Salam.



"Wa 'allama adamal asma'a kullaha." (Sura Baqara:31) He taught everything to our father Adam (AS), and he in turn taught his children. Then they taught those who came later and it continued like this. Son of man needs someone to teach him until the Day of Judgment.

Knowledge is obligatory (fard). Learning is obligatory on every Muslim. It is not "fard kifaya", it is "fard ayn". What is meant by fard kifaya is if someone learns it, the obligation is dropped on the rest. However, what is meant by ayn is you yourself need to learn. We need to continuously be with this intention since we are learning knowledge and are fulfilling Allah's command. You need to learn from good people so that you do not toil for nothing, and in the end you will not have gained good but gained evil and be at loss.

There are religious sciences and technical sciences. Religious sciences are more important. We need to learn them from those who know it well. Because there are people who newly came out, who say they are learning but they are not learning. They are becoming more ignorant. There are those called ignorant and then there are the utterly ignorant. Who is the utterly ignorant? Those who study and get more ignorant are the utterly ignorant. The person who is far from the Prophet (SAW) and who does not respect the Prophet - there, he is the utterly ignorant. There are a few in these times. May Allah guide them too so such people would finish. Because they are rowing in vain. It has no use. It is nothing but loss.

Thank Allah, millions of scholars appeared all the way since our Holy Prophet (SAW) and they have millions of works. They have all left works which show the sunna of our Holy Prophet (SAW), which take his orders and explain and clarify them along with the obligations. They have reached until now. And now, as we said, the utterly ignorant

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who do not like them have come out, and they say they want to do something new. Doing a new thing – this is not a story book for you to do something new.

Those who can do that need to be sincere worshippers with taqwa (fear of Allah). It is hard to find such people in these times. There are people who do not show respect, who write books according to their own heads, and who do not teach people the right path but the evil path. Because those scholars would not step on the ground without ablution. These ones, saving your presence, walk around janabat (unclean, without ghusl).

Therefore, people should not be fooled by them. They should not even listen to them. Let them talk to themselves. It is possible for them to come if Allah gives them sense and intelligence. Otherwise, they would be punished. Their punishment is being deprived from the intercession (shafa'at) of our Holy Prophet (SAW). They do not accept him [as an intercessor] anyway. This is the greatest punishment.

Nobody can be saved by their own deeds. This is the summary of the matter. There have been none who were saved by their own deeds. Because even the awliya (saints) constantly weep saying they were not able to do anything and are in need of shafa'at. It says even the prophets are in need of the intercession of our Holy Prophet (SAW). May Allah grant us all that intercession Inshallah.

Wa Minallah at-Tawfeeq. Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani 13 January 2018/26 Rabi'ul Akhir 1439 Sabah Namaz, Akbaba Dargah

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