

SCHOLARS ARE TWO TYPES

Assalamu Alaykum wa Rahmatullah wa Barakatuh, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya

"There are two types of scholars, and one is on the station of prophets," says our Holy Prophet (SAW). The scholar who obeys Allah and leaves his ego for Allah is on the station of prophets. It is the hadith of our Holy Prophet (SAW):

علماء أمتي كأنبياء بني إسرائيل – أو كما قال.

"Ulama' ummati ka-anbiya bani israil – aw kama qal." "The scholars of my Nation are like the prophets of Bani Israil." The highest station is still with scholars since there is no prophethood after our Holy Prophet (SAW).

He also says, "Ulama' su." There are bad scholars who are not good. They are ones who abide by their ego and do as their ego wants. They show the truth as falsehood. While all the scholars were calling something correct for years, they come up and show something else. And why is that? Not because of legal precedent (ijtihad) but completely because it is to their benefit and for their ego. So they may feed their ego and always make more money. They do not look at how many people are going astray. They do not care. They think the more people go after them the better. Our Holy Prophet (SAW) says, "Punishment is twice as much for them."

Moreover, if they make people deviate and end on bad ways, they will get punished more for each man. They will get punished that much more as they will have as much sin as every man. That is why scholars or people studying knowledge should be careful of this. They should do it for the sake of Allah so their station would be with the prophets and they benefit people. It would firstly benefit themselves. For people on the true path, the greatest benefit would be for themselves. People who say things that do not exist for fame and money would gain profit for a short period, but essentially there would be lots of harm and loss.

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May Allah keep us safe from evil scholars, because they have multiplied in these times. There is no shortage of people who abide by their ego. Scholars, as we said, also have ego. Those whose egos are weak go after them. May Allah protect us all from their evils Inshallah.

Wa Minallah at-Tawfeeq. Fatiha.

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