



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

DO NOT KILL INNOCENT INFANTS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya*

Allah Azza wa Jalla states in the Koran, Bismillahir Rahmanir Rahim:

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ

“Wa laa taqtulun nafs-alati harramallahu illa bilhaqq.” (Sura An’am:151) He says, “Do not kill anyone unjustly.” Now, all over the world they say they do not want capital punishment and want it to be lifted. Who should it be lifted from? Who is the one to be executed? The man killed and did things. So normally he deserves the death penalty. Allah say, “You can execute them but do not execute innocent people.”

However, the civilized people of this day and age say, “Do not execute them.” They think of themselves as civil but they are saying, “Do not kill murderers. Do not kill those who harm people. Keep them. Hold them. Let them stay until they die.” However, even though Allah Exalted and Glorious be He says, “Do not pry on innocent people who have not even opened their eyes to the world yet,” they place them in machines saying, “This child is sick. This child has this and that.” What do you know there? They say, “Let us abort, let us abort,” meaning, “Kill gently.”

They say they want to abort a five-month-, seven-month-, eight-month-, and even a nine-month-old before being born. “Do not let it live. It is ill. We will kill it because it is ill!” There is neither a court, a fault, nor anything else. The person who thinks of himself a doctor there tells the family, fools them too, and makes them an accomplice in this murder. This is murder and nothing else. It is killing a person! They do not give them a punishment here, but Allah Azza wa Jalla will give them in the hereafter. It has another kind of punishment here anyway. They will see their punishment in hell in the hereafter, but hell here is of a different kind. Let them not think it has no consequences.

They are doing it for money. “No, it had this missing and it was ill...” The world is full of ill people. Kill them all and be at ease. There would be no need for hospitals either. It does not make sense but they are comfortably doing it. They come and tell us every day. What a world this is! The persons are innocent, have no fault, and have not even opened their eyes to the world, but you kill them. Their whole anatomy is alright, so if you take them out of their mother’s belly in seven months let them be. They have already lived. That



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

person is alive outside too. They have a soul and everything. How could it be? I do not know what kind of logic this is. How can the government allow them?

If there is a handicap that made them like that anyway, it is because of the machine they look with - what they call ultrasound (fetal ultrasound). "It is not harmful," they say but it is harmful. It will still be seen in the future. In Europe and America, the local people, the actual Europeans and Americans do not use it, but they apply it to smarties like us so our children would become disabled and so we do not give birth. They themselves do not give birth anyway. So this is a great discord (fitna) and a great deviltry, because a person who murders and roams around would also harm others. Its sins would not stay on only one person. They are causing oppression. Troubles would descend on that oppression. Allah forbid, so we need to be careful. It is not a game.

The families are saying, "We do not want the child to be disabled." Whatever Allah gives is what occurs. If it is going to die when it comes out, then it dies outside. Why are you killing? If it has a lifetime it comes out and lives. If not, if it is to die, Allah would still not let it live. However, you have no right to take anyone's life. You have no right whatsoever to kill anybody. May Allah give sense and intelligence. May Allah reform them. Shaitan is in full control of the world now. They would not execute a man that killed tens or hundreds of people and keep him in the best way, feeding him, but they attempt to kill persons who have no fault yet, without letting them breathe. They do it, they are killing. We are not content with this and may Allah not write us with those who are content. May Allah keep us safe and give people sense and intelligence.

Wa Minallah at-Tawfeeq. Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
27 January 2018/10 Jumad'al Awwal 1439
Sabah Namaz, Akbaba Dargah