



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

RELIGION IS NOT ACCORDING TO YOUR MIND

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya*

من یرد الله به خيراً یفقهه فی الدین

“Men yuridillahu bihi khayran yufaqqih-hu fid deen,” says our Holy Prophet (SAW), “When Allah wills good for a person He makes him informed in the religion.” Religion needs to be followed because it is the command of Allah. You do not need to obey someone else when Allah is giving the command. You cannot say according to your own head, “I think it is like this. My thought is like this.” We need to be careful of this.

This existed in the past but it is more widespread now. People who do not know anything and who cannot even take care of their own business are talking. Religion is the most important thing. You cannot make judgment saying, “It is not like that. It is like this.” Religion is the command of Allah. You cannot change His commands according to your own ego, according to your own desire. That is why matters of religion are important and we need to be careful.

There is a tendency for everyone to say what they think now, but it cannot be done with this. There are some things that if you do not know, you need to either be quiet or you need to ask. The one who knows will give you the answer. Some things are dangerous and could make the person commit great sin, and some even make the person leave religion. Those people think these things are easy. Like they criticize the minister, the prime minister, and the president, they also give an opinion on religion according to their own head. Even those who know worldly affairs do it, but not everybody can do it. People struggle for years just to be of benefit. Of course they make many mistakes but Allah does not make a mistake, save Him (hasha). Allah did everything most beautifully.

Therefore, you need good manners (adab) in these matters and you need to keep your manners with Allah. Allah Azza wa Jalla has shown the most beautiful ways. You might not have understood, so it is not good to hurry and speak. You need to think and speak. If there is something you do not know, as we said, there are those who know it. You



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can ask. They are all, may Allah be content with them, educated. They studied for years. They gave themselves to knowledge. There are people who give religious edicts (fatwas). There are clerics (hodjas). Those who know can tell and those who do not can refer to others. You go ahead and give an opinion on everything in two minutes: it is not possible.

Allah says He gives religious knowledge to the person whom He wills good for. He opens his heart and he speaks the truth. He asks and investigates what is not true. We say may Allah give us all sense and intelligence because interfering in these matters is nothing but foolishness. May Allah help us.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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