



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE REWARD OF GOOD INTENTIONS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya*

Good intentions always turn out good and those with good intentions win. People with bad intentions, if they act on their intention then Allah would question them. If not, if they make intention for evil but do not act on it or cannot do it then it is not written. However, people who make the intention to do good, even if they do not do it they are written rewards. If they do it: ten times, a hundred times, and however much Allah wills He gives. He gives at least ten times the reward. They would also be loved among people.

If their intention is bad and they do it, that time they are bound to be disgraced in this world and in the hereafter. That evil turns back on them in the end and finds them. They suffer its punishment in this world and in the hereafter. Allah Azza wa Jalla says, "Be with the good." Do not do evil because evil has no benefit. Neither stealing nor beating has any blessing (baraka). It would be of no use to your health and it would not give happiness. You would get it and it would go as it came (easy come easy go).

Or if you do evil to someone, Allah would not make you leave this world before giving its punishment even if after years. Furthermore, its punishment is great in the hereafter too. We need to be careful of this. People think this world has no owner. They think, "We can do it and it will be a gain for us." No, as they say, "Nothing doing!" There is no such thing. This world has an owner, this Universe has an owner, and everyone will give account. Therefore, be good and be with the good; do not be with the evil and stay away from them.

Shaitan shows evil as beautiful. He decorates and paints the ugly thing and shows it to you as a world beauty. After that, when in the end the mask falls off, the person regrets it but most of the time regret is of no use. While in the world and while there is the possibility, repenting, asking for forgiveness, and staying away from evil is a gain for a person. The other one, even if he gains the world, whatever he does does not benefit him, he would have no blessing, it would not bring happiness and felicity, and it would only bring evil. He would keep on wanting, meaning he would not have enough. May Allah protect us. May He grant us to be with good and with the good ones Inshallah.



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Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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