



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE GUIDED ARE NOT HARMED

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Authu Billahi Minash-shaitanir Rajim. Bismillahir Rahmanir Rahim.

يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسُكُمْ لَا يَضُرُّكُمْ مَنْ ضَلَّ إِذَا اهْتَدَيْتُمْ

“Ya ayyuhallathina aamanu ‘alaykum anfusakum laa yadurrukum man dalla ithahtadaytum.” (Sura Maida:105) Allah Azza wa Jalla says in the Noble (Azimush-shan) Koran, “Others do not harm you once you are guided.” Those who are misguided cannot harm you Allah willing. Our Shaykh Mawlana would also say, “Its benefit is for us and its evil is for them.” There is evil, not goodness, for those who are misguided. There is goodness for the guided Allah willing. Because those whom Allah loves are those who are guided.

Allah does not like those who are on misguidance and those who are not on the right path. Their affairs do not go well. The faithful look at the condition of the world and sometimes ask, “What is going on?” What Allah wills is happening. The world cannot go on like this forever. There is also a time for it, and the time is near. Therefore, even though the situation and the conditions look bad, it is no harm for those who believe and are guided. It has benefits Allah willing. Allah’s promise is true. We are certainly in goodness; our situation is good. Our best situation is our being on faith. If the world came crashing down it would still not harm those who are on faith and on guidance, because they are together with Allah (JJ).

Allah Azza wa Jalla is present in every state everywhere. Therefore, He is present when one is in a good state and He is present when one is being tested. Once the person places Him in his heart, as we said, nothing would affect that person. Neither its good nor its evil would affect a believer (mumin). But in the slightest thing those who are not believers get into a flap, get hopeless, get afraid, and fall into distress. May Allah give us stronger faith so neither the good nor the bad, nothing would affect us Inshallah. May we always be in a good state Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.



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Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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