



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE DELICACY OF OLDEN PEOPLE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Visiting the saints (awliya) brings blessings (baraka) to people. Their spirituality is stronger, and their spirituality stays present after you leave. That is why Shaykh Mawlana (QS) would say if a person gets distressed or what not he should visit seven maqams (of awliya) so they would gaze on him and their himma (spiritual support) would be present. People relax and people's faith gets stronger with their himma.

It is harder in End Times. Everything is hard. Olden people were more comfortable and their faith was stronger. That is why there was respect for everyone in old times. People would respect each other. Apart from this, there was much respect for clerics (hodjas), shaykhs, and awliya. There were not so many people to get their heads confused. Now the man says he is a scholar, he is a professor, comes out saying things even ignorant people do not say, and confuses people's heads. People do not know what to do saying, "Am I right or not?" Instead of strengthening their faith they are weakening their faith.

We went to visit Hazrat Shaykh Sharafuddin (QS) yesterday. May Allah accept it. There were also brothers (ikhwan) who had a funeral and we went to them to offer them condolences. It is a good and important thing to mend/placate people. More than when they are joyful, wishing people condolences or wishing them patience when they are sad is good for them and Allah writes good deeds and gives its rewards. Then we went to visit the holy ones in Bursa. We visited the holy sultan of Bursa, Hazrat Amir Sultan (QS). Mashallah, he is also a sultan in the hereafter amongst sultans.

We went to the Grand Mosque (Ulu Jami) so many times but this time we got wisdom: a holy one there explained to us those beautiful writings, their wisdom, and their particulars. As we said, in the past people would do everything for a reason (hikma) and for the benefit of people. Both for beauty and for benefit. May Allah be happy with them, they explained it to us for quite some time there. The tastes of olden people were something else. They were tactful in thought.



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Just as cement is coarse, the thought of people of this day and age is coarse. There is no such thing as subtlety. There are lots of people but it is called a useless crowd. We need to teach it. These subtleties are learned by being on the path of our Holy Prophet (SAW), and by following those who are going behind him and on his way. And this is tariqa and awliya. The awliya are thoughtful people. They are people who teach fineness and beautifulness. May Allah be happy with them. May Allah also give these people such beautiful thought and beautiful finesse Inshallah.

Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
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